

L6165
3. P65
1982/83

S. C. STATE LIBRARY
MAR 22 1983
STATE DOCUMENTS

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1982-1983

With FY 82 Supplement

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1982-1983

With FY 82 Supplement

South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211


Office of Educational Research and Improvement
Libraries and Learning Technologies

9. COMMENTS:

THIS AWARD IS FUNDED UNDER EDUCATION LETTER OF CREDIT NO.91-02-2039
Payments under this award will be made available through a Letter of Credit administered by the Education Department. Inquiries regarding payment should be directed to:

DEPARTMENT OF EDUCATION
DIVISION OF CASH OUTLAY
LETTER OF CREDIT BRANCH
400 MARYLAND AVENUE, SW.
WASHINGTON, D.C. 20202

This grant award is made subject to the provisions of the approved annual program plan and the applicable acts and regulations

10. NAME AND TITLE (type)		Malcolm D. Davis Acting Director, Office of Libraries and Learning Technologies		11. SIGNATURE 		12. DATE Jan. 14, 1983					
ACCOUNTING DATA											
LINE NO.	APPROPRIATION SYMBOL Code: 201	RECORD TYPE (1)	EFFECTIVE DATE (2 - 7)	TRANS-ACTION CODE (8 - 10)	NORMAL/ RE-VERSE (11)	MODIFIER CODE (12)	OBLIGATION DOCUMENT		GEO-GRAPHIC CODE (39)	FISCAL YEAR (40)	COMMON ACCOUNTING NUMBER (41 - 47)
							REF. CODE (13 - 15)	NUMBER (16 - 25)			
01	9130104	2	011483	050	1	3	340	W008301040	p	3	E000500
02	9130104	2	011483	050	1	3	340	W008301140	p	3	E000501
03											
04											
05											
LINE NO.	OBJECT CLASS (48 - 51)	AMOUNT (dollars and cents) (52 - 63)		FEDERAL/NON-FEDERAL (64)	PRIMARY RECIPIENT (68 - 79)	CLASS II CODE (709)	AWARD DATES				
							BEGIN (month/year) (126 - 129)	END (month/year) (130 - 133)			
01	4115	869.366	00		1-576000286-A9		1082	0983			
02	4115	167.234	00		1-576000286-A9		1082	0983			
03											
04											
05											

received
12-12-82

OMB Approval No. 29-R0218

FEDERAL ASSISTANCE		2. APPLICANT'S APPLICATION	3. NUMBER 83-1 b. DATE Year month day 1982 12 7	3. STATE APPLICATION IDENTIFIER	4. NUMBER
1. TYPE OF ACTION (Mark appropriate box) <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION	4. LEGAL APPLICANT/RECIPIENT a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : P. O. Box 11469 d. City : Columbia a. County : Richland e. State : South Carolina g. ZIP Code : 29211 f. Contact Person (Name & telephone No.) : James B. Johnson, Jr. (803) 758-3181		5. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9		
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT NA		6. PRO-GRAM (From Federal Catalog) a. NUMBER 84 0 0 3 4 b. TITLE Title I, Public Library Services		8. TYPE OF APPLICANT/RECIPIENT A-State B-Intermediate C-Substate District D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter <input checked="" type="checkbox"/> A	
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) South Carolina		11. ESTIMATED NUMBER OF PERSONS BENEFITING 3,122,814		9. TYPE OF ASSISTANCE A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other Enter appropriate letter(s) <input checked="" type="checkbox"/> A	
13. PROPOSED FUNDING a. FEDERAL \$ 869,366 .00 b. APPLICANT .00 c. STATE 3,281,987 .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$ 4,150,353 .00		14. CONGRESSIONAL DISTRICTS OF: a. APPLICANT State b. PROJECT NA 16. PROJECT START DATE Year month day 19 NA 17. PROJECT DURATION NA Months 18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 1982 12 7		12. TYPE OF APPLICATION A-New B-Revision C-Augmentation D-Removal E-Continuation Enter appropriate letter <input checked="" type="checkbox"/> A 15. TYPE OF CHANGE (For 18a or 18e) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): NA Enter appropriate letter(s) <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U.S. Dept. of Education, OLLT, Room 3319-ROB-3, Wash. DC 20202		21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		22. THE APPLICANT CERTIFIES THAT: a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached conditions if the assistance is approved. b. If required by OMB Circular A-85 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: (1) State Clearinghouse <input type="checkbox"/> (2) <input type="checkbox"/> (3) <input type="checkbox"/>	
23. CERTIFYING REPRESENTATIVE Betty E. Callahan, Librarian		b. SIGNATURE Betty E. Callahan		c. DATE SIGNED Year month day 19 82 12 7	
24. AGENCY NAME Education Department		25. ORGANIZATIONAL UNIT Office of Educational Research & Improvement		26. ADMINISTRATIVE OFFICE Office of Libraries and Learning Technologies	
28. ADDRESS Department of Education, Room 3124, ROB-3, 400 Maryland Avenue, S.W., Washington, D.C. 20202-3318		29. FEDERAL GRANT IDENTIFICATION W008301040		30. FEDERAL GRANT IDENTIFICATION W008301040	
31. ACTION TAKEN <input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN		32. FUNDING a. FEDERAL \$ 869,366 .00 b. APPLICANT .00 c. STATE .00 d. LOCAL .00 e. OTHER .00 f. TOTAL \$.00		33. ACTION DATE Year month day 19 83 01 14 34. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Adrienne Chute Phone: (202) 472-5150	
35. FEDERAL AGENCY A-85 ACTION		36. FEDERAL AGENCY A-85 OFFICIAL (Name and telephone no.)		37. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983

Theresa C. Mills
Institutional Library Consultant

VIA. Institutional Library Services

S. Stephen Prine, Jr.
Director, Division for the Blind
and Physically Handicapped

VIB. Service to the Blind and
Physically Handicapped

LSCA Project Officers

Title III

John Landrum
Director of Reader Services

I. Interlibrary Network

WORKSHEET

PROPOSED FY '83 BUDGET - TITLE I

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR

ENDING
Sept. 30, 1983

DATE OF SUB-
MISSION

12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the Information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY
☐ TITLE I, INSTITUTIONAL
☐ TITLE I, HANDICAPPED
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	58,496					16,716	75,212	39,000	36,212		75,212
I-B						11,500	11,500	9,000	2,500		11,500
II-A	369,570					309,928	679,498	80,000	599,498 *		679,498
II-B		122,808				9,000	131,808	70,000	61,808 **		131,808
III-A	8,957,843	2,471,231	85,994	589,319		3,081,277	15,185,664	20,595	2,314,936	12,850,133	15,185,664
III-B						6,000	6,000	6,000	-0-		6,000
III-C								-0-	-0-		-0-
III-D	68,000	47,164	1,000	90,000		15,000	221,164	100,000	-0-	(121,164)	221,164
III-F	20,571		3,000			19,748	43,319	9,841	33,478		43,319
III-G								-0-	-0-		-0-
III-H								-0-	-0-		-0-
IV	277,479	517,960	46,249	27,747	9,249	46,246	924,930	364,930	-0-	(560,000)	924,930
VII	20,494		50,000			20,000	90,494	70,000	20,494		90,494
VIII								-0-	-0-		-0-
TOTALS	9,772,453	3,159,163	186,243	707,066	9,249	3,535,415	17,369,589	769,366	3,068,926	(13,531,297)	17,369,589

* Does not include cost to State Government (\$115,409) ** Same (\$45,192)

South Carolina State Library

THE LIBRARY SERVICES AND CONSTRUCTION ACT
1982-1983

Part I. Annual Program, FY 83

Title I. Library Services

Project IA.	General Administration
IB.	Library Interpretation
IIA.	General Operations
IIB.	Strengthening the State Library Agency
IIIA.	Field Services
IIIB.	Career Education: Workshops
IIID.	Service for the Disadvantaged
IIIF.	Service to Children
IIIH.	Public Library Automation and Technology
IV.	Library Development
VIA.	Institutional Library Services
VIB.	Service to the Blind and Physically Handicapped
VII.	Film Program

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

Part II. Annual Program, FY 82, Supplement

Title I. Library Services

Project IA.	General Administration
IB.	Library Interpretation
IIA.	General Operations
IIB.	Strengthening the State Library Agency
IIIA.	Field Services
IIIB.	Career Education: Workshops
IIID.	Service for the Disadvantaged
IIIF.	Service to Children
IIIG.	Service to the Deaf
IVA.	Library Development
VIA.	Institutional Library Services
VIB.	Service to the Blind and Physically Handicapped
VII.	Film Program

Title III. Interlibrary Cooperation

Project I. Interlibrary Network

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983

LSCA STAFF RESPONSIBILITIES

<u>Name and Title</u>	<u>Responsibility</u>
Betty E. Callaham State Librarian	Planning and administration: LSCA Title II, Title III; Library Interpretation
James B. Johnson, Jr. Deputy Librarian	Planning, budgeting, administration; preparation of long-range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports

LSCA Project Officers*

Title I

Margie E. Herron Director of Field Services	IIIA. Field Services IIIH. Public Library Automation and Technology IV. Library Development
Alice I. Nolte Field Service Librarian	IIIB. Career Education: Workshops
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Julianne Phillips Field Service Librarian	IIIG. Service to the Deaf
Jane E. Gardner Field Service Librarian for Children's Services	IIIF. Service to Children
Ronald E. Anderson Field Service Librarian for Audio-Visual Programs	VII. Film Program
Marjorie A. Mazur Technical Services Librarian	IIB. Strengthening the State Library Agency

*Plans, coordinates, and reports project at State level; supervises implementation, evaluation, and reporting at local level.

FEDERAL ASSISTANCE				2. APPLICANT'S APPLICATION		a. NUMBER 83-2		3. STATE APPLICATION IDENTIFIER		a. NUMBER	
1. TYPE OF ACTION <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION (Mark appropriate box) <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION				Leave Blank		b. DATE Year month day 1982 12 7				b. DATE Year month day ASSIGNED 19	
4. LEGAL APPLICANT/RECIPIENT								5. FEDERAL EMPLOYER IDENTIFICATION NO. 1-576000286-A9			
a. Applicant Name : South Carolina State Library b. Organization Unit : 1500 Senate Street c. Street/P.O. Box : P. O. Box 11469 d. City : Columbia a. County : Richland f. State : South Carolina g. ZIP Code : 29211 h. Contact Person (Name) : James B. Johnson, Jr. i. Telephone No. : (803) 758-3181								6. PROGRAM (From Federal Catalog)		a. NUMBER 8 4 0 3 5 b. TITLE Title III, Interlibrary Cooperation	
7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT NA								8. TYPE OF APPLICANT/RECIPIENT A-State B-Interstate C-Substate District D-County E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify): Enter appropriate letter A			
								9. TYPE OF ASSISTANCE A-Grants B-Insurance C-Supplemental Grant D-Loan E-Other Enter appropriate letter(s) A			
10. AREA OF PROJECT IMPACT (Names of cities, counties, States, etc.) South Carolina						11. ESTIMATED NUMBER OF PERSONS BENEFITING 3,122,814		12. TYPE OF APPLICATION A-New B-Renewal C-Revision D-Continuation E-Augmentation Enter appropriate letter A			
13. PROPOSED FUNDING				14. CONGRESSIONAL DISTRICTS OF:				15. TYPE OF CHANGE (For 15a or 15b) A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify): NA Enter appropriate letter(s) A			
a. FEDERAL \$ 167,234 .00		b. APPLICANT .00		a. APPLICANT State		b. PROJECT NA		19. EXISTING FEDERAL IDENTIFICATION NUMBER			
c. STATE 46,544 .00		d. LOCAL .00		16. PROJECT START DATE Year month day 19 NA		17. PROJECT DURATION NA Months					
e. OTHER .00		f. TOTAL \$ 213,778 .00		18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY Year month day 19 82 12 7							
20. FEDERAL AGENCY TO RECEIVE REQUEST (Name, City, State, ZIP code) U.S. Dept. of Education, OLLT, Room 3319-ROB-3, Wash. DC 20202								21. REMARKS ADDED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
22. THE APPLICANT CERTIFIES THAT		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.						b. If required by OMB Circular A-85 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached: <input type="checkbox"/> sponsor <input type="checkbox"/> response attached			
		(1) State Clearinghouse (2) (3)									
23. CERTIFYING REPRESENTATIVE		a. TYPED NAME AND TITLE Betty E. Callahan, Librarian				b. SIGNATURE <i>Betty E. Callahan</i>		c. DATE SIGNED Year month day 1982 12 7			
24. AGENCY NAME Education Department								25. APPLICATION RECEIVED Year month day 19			
26. ORGANIZATIONAL UNIT Office of Educational Research & Improvement						27. ADMINISTRATIVE OFFICE Office of Libraries and Learning Technologies		28. FEDERAL APPLICATION IDENTIFICATION			
29. ADDRESS Department of Education, Room 3124, ROB-3, 400 Maryland Avenue, S.W., Washington, D.C. 20202-3318								30. FEDERAL GRANT IDENTIFICATION W008301140			
31. ACTION TAKEN		32. FUNDING		33. ACTION DATE Year month day 19 83 01 14		34. CONTACT FOR ADDITIONAL INFORMATION (Name and telephone number) Adrienne Chute Phone: (202) 472-5150		35. STARTING DATE Year month day 1982 10 01			
<input checked="" type="checkbox"/> a. AWARDED		a. FEDERAL \$ 167,234 .00						36. ENDING DATE Year month day 1983 09 30			
<input type="checkbox"/> b. REJECTED		b. APPLICANT .00									
<input type="checkbox"/> c. RETURNED FOR AMENDMENT		c. STATE .00									
<input type="checkbox"/> d. DEFERRED		d. LOCAL .00									
<input type="checkbox"/> e. WITHDRAWN		e. OTHER .00						37. REMARKS ADDED <input type="checkbox"/> Yes <input type="checkbox"/> No			
38. FEDERAL AGENCY A-85 ACTION		a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-85, it has been or is being made.						b. FEDERAL AGENCY A-85 OFFICIAL (Name and telephone no.)			

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR
ENDING

Sept. 30, 1983

DATE OF SUBMISSION	10/1/54
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12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY

☒ TITLE I, INSTITUTIONAL

☐ TITLE I, HANDICAPPED

☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	360,800	56,500	20,000			10,100	447,400	45,000	402,400		447,400
TOTALS	360,800	56,500	20,000			10,100	447,400	45,000	402,400		447,400

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR
ENDING

Sept. 30, 1983

DATE OF SUB-
MISSION

12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY
☐ TITLE I, INSTITUTIONAL
☒ TITLE I, HANDICAPPED
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	115,038	5,000				81,578	201,616	55,000	146,616		201,616
TOTALS	115,038	5,000				81,578	201,616	55,000	146,616		201,616

WORKSHEET

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR
ENDING

Sept. 30, 1983

DATE OF SUBMISSION	10/10/1964
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12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY
☐ TITLE I, INSTITUTIONAL
☐ TITLE I, HANDICAPPED
☒ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	78,655			15,000	50,000	70,123	213,778	167,234	46,544		213,778
TOTALS	78,655			15,000	50,000	70,123	213,778	167,234	46,544		213,778

In addition to meeting the requirements of Public Law 95-123, the Annual Program serves as a basic statement summarizing the objectives, policies, and programs undertaken for the improvement of library service, particularly those assisted by the Library Services and Construction Act, and provides a guide for libraries wishing to participate in the LSCA program. It also serves as a state planning document.

The State Library has requested State funding in FY 84 for items such as postage, telephone, and travel charged to General Operations, postage charged to the Film Program, and two positions and operating expenses of the Library for the Blind and Physically Handicapped. If approved, the State Library will transfer funds from the above projects to the Public Library Automation and Technology Project, which is not now being funded. Approximately \$100,000 may be available for public library automation and technology projects.

FISCAL YEAR 1982-83
SOUTH CAROLINA STATE LIBRARY
Library Services and Construction Act

<u>Project</u>	<u>Budget</u>	<u>Estimated Expenditures in FY 83</u>	<u>Estimated Carry-over for FY 84</u>
1983 FUNDS			
TITLE I - LIBRARY SERVICES:			
PROJECT I-A. General Administration	\$ 39,000	\$ 20,143	\$ 18,857
PROJECT I-B. Library Interpretation	9,000	3,500	4,000
PROJECT II-A. General Operation	80,000	60,000	20,000
PROJECT II-B. Strengthening State Agency	70,000	50,000	20,000
PROJECT III-A. Field Services	20,595	5,615	14,980
PROJECT III-B. Career Education: Workshops	6,000	4,000	2,000
PROJECT III-D. Service to Disadvantaged	100,000	60,000	40,000
PROJECT III-F. Service to Children	9,841	6,341	2,000
PROJECT III-H. Public Library Automation and Technology	-0-	-0-	-0-
PROJECT IV. Library Development	364,930	354,930	10,000
PROJECT VI-A. Institutional Services	45,000	40,000	5,000
PROJECT VI-B. Blind and Physically Handicapped	55,000	24,200	30,800
PROJECT VII. Film Program	<u>70,000</u>	<u>50,000</u>	<u>20,000</u>
TOTAL TITLE I	<u>\$ 869,366</u>	<u>\$681,729</u>	<u>\$187,637</u>
TITLE III - INTERLIBRARY COOPERATION:			
PROJECT I. Interlibrary Network	<u>\$ 167,234</u>	<u>\$ 92,234</u>	<u>\$ 75,000</u>
TOTAL TITLE III	<u>\$ 167,234</u>	<u>\$ 92,234</u>	<u>\$ 75,000</u>
TOTAL ALL TITLES (1983 Funds)	<u><u>\$1,036,600</u></u>	<u><u>\$773,963</u></u>	<u><u>\$262,637</u></u>

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IA. General Administration

SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

"To provide comprehensive library services and resources to the people of South Carolina, giving every individual access to the informational resources of the State."
(South Carolina Program for Library Development, 1983-1988, p. 9)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services and Construction Act, Regulations, and EDGAR. Major activities include, but are not limited to:

1. preparation and publication of:
 - a. the Basic State Plan
 - b. the long-range State Program for Library Development
 - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. staff participation in LSCA training programs convened by the Department of Education
7. negotiation of indirect cost rate
8. requirements of Attachment P for auditing purposes

South Carolina State Library
 Post Office Box 11469
 Columbia, South Carolina 29211
 Fiscal Year 1983
 Title I
 Project IA. General Administration

State funds will cover most staff costs, including salaries of professional and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project, as well as the salary of one assistant bookkeeper, who is primarily responsible for bookkeeping and records involved in the LSCA program. Indirect costs claimed by the State are also attributable to General Administration.

Estimated expenditures for FY 83 include:

1.	Salaries and Wages (State funds)		\$36,212
	<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
	Librarian	15	\$ 5,253
	Deputy Librarian	40	11,184
	Business Manager	33-1/3	8,026
	Clerk/Typist	100*	11,749
	*1/3 of time of three FTE's		
2.	Salaries and Wages (Federal funds)		22,284
	Bookkeeper	100	22,284
3.	Travel (Federal funds)		1,000
	Staff		500
	Advisory Council		500
4.	Indirect costs (Federal funds)		14,716
5.	Other (supplies, printing, postage, communications, etc.) (Federal funds)		<u>1,000</u>
			Total \$75,212

The source of funding for the project in FY 83 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$39,000*	\$36,212	\$75,212

*\$18,857(est.) of this amount will be carried forward
 for use in FY 84.

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Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IA. General Administration

Activities of the General Administration Project will be monitored continuously by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council
2. approval by Grant Services and the Joint Appropriations Review Committee
3. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Administrative Librarian
4. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame
5. the successful implementation of individual projects set up under the Annual Program, and
6. the replacement of federal funds with local funds in projects established by LSCA grants

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IB
		STATE South Carolina	

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project IB. Library Interpretation (State-Wide Program)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1962	
c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(2) [] BIBLIOGRAPHIC SERVICES (3) [] REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(4) [] COMMUNICATIONS NETWORK (5) [] TECHNICAL PROCESSING SERVICE	
a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637		(3) [] OTHER (Specify)	
5. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) [] Economically Disadvantaged (2) [] Institutionalized			
(3) [] Physically Handicapped; Give number that is blind			
(4) [] Limited English-speaking (5) [x] General Public			
(6) [] Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 2,014 e. Spanish-speaking		(1) CHILDREN (age 0-14) 265,418 (2) WORKING AGE (age 25-64) 505,814	
b. Orientals 4,142 (Specify)		(3) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565	
c. Blacks 332,018 f. Other 2,934			
d. Whites 751,529 TOTAL (a-f) 1,092,637			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11))		(4) OTHER ACADEMIC	
		(7) SPECIAL	
		(8) HOSPITALS	
		(9) CORRECTIONAL	
		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						11,500	11,500	9,000	2,500		11,500	
2. Actual												

SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE December 7, 1982
	(See reverse of this form)			

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IB. Library Interpretation

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Interpretation Project is to disseminate information concerning library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the use of the library by individuals and groups in the community.

The project has eight objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.*
2. To more fully inform the general public about existing public and state institutional library services, to encourage greater use of these library services by more and more people.
3. To promote a climate of public opinion and awareness favorable to library development, expansion, and improvement.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading and learning experience" and offer the state's citizens continuing educational and informational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state, to increase awareness of the necessity of resource sharing, and to promote support for a statewide library network.*
7. To create awareness in and offer guidance toward sound county-level, public relations programs for librarians, their staffs, their board members and "Friends" groups.

*No state or federal funds proposed for this project will be expended for this purpose.

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Title I
Project IB. Library Interpretation

8. To support and publicize State and federal grant programs and special projects administered by the State Library.

II. Relationship to Long-Range Program

The project supports Objective 1 of Goal I of the Long-Range Program:

"To enhance the administrative, planning, and support capabilities required for statewide library development."

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of three million, only about 35% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IB. Library Interpretation

VI. Activities To Be Used To Meet Objectives and Needs

For the past twenty years the State Library has hired a public relations firm to conduct its library interpretation activities. The contract was funded with a combination of state and LSCA funding. A state-mandated FY 83 budget reduction has forced the State Library to terminate the present contract on November 30, 1982. It will be necessary for the State Library staff to assume responsibility for all publicity after that date. The Association of Public Library Administrators has established a Publicity Committee to work with the State Library on publicity programs for public libraries. It is still expected that publicity will be developed for all major State Library programs, for each LSCA project, and for appropriate public and institutional library activities.

Specific activities will include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. All appropriate media will be utilized, including (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 83 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded primarily from Federal Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$9,000*	\$2,500	\$11,500

*\$4,000 (est.) of this amount may be carried forward for use in FY 84.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IB. Library Interpretation

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian.

XI. Method of Evaluation

There is no clear-cut cause/effect relationship between the amount of publicity library services receive and the number of people holding a library card. What can be measured is the number of releases prepared, number of times media use these releases, number of interviews given, etc. It is not possible to measure the attitude of the public vis-a-vis such publicity. In an effort to strengthen libraries the State Library will endeavor to promote library services as vigorously as possible. This project will be monitored throughout the year and evaluated by the State Library staff in terms of the extent to which the objectives have been carried out and the degree to which state and LSCA programs have been supported by the project.

PROJECT REPORT										FY 83	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT										TITLE I	
FISCAL YEAR ENDING September 30, 1983										STATE South Carolina	
PROJECT NO. IIA											
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library										TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina						COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project IIA. General Operations											
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA											
4. ESTIMATED TOTAL TIME SPAN (years) Indefinite 5. PROJECT BEGAN 1956 6. PROPOSED TERMINATION DATE Non-Terminal											
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)											
(1) Number of Persons Served by Project											
a. Proposed 1,092,637 b. Actual											
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)											
a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637											
6. TYPE OF GROUP (Check the box which best describes the population served by the project)											
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized											
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind											
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public											
(6) <input type="checkbox"/> Other (Specify)											
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))											
(1) CHILDREN (age 0-14) 265,418 (3) GRADUATE (age 25-64) 505,814											
(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565											
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)											
a. Native Americans 2,014 e. Spanish-speaking											
b. Orientals 4,142 (Specify)											
c. Blacks 332,018 f. Other 2,934											
d. Whites 751,529 TOTAL (a-f) 1,092,637											
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES											
(1) TOTAL (Sum of items (2) thru (11))											
(2) PUBLIC											
(3) SCHOOL											
(4) VOCATIONAL											
(5) JR. COLLEGE											
(6) OTHER ACADEMIC											
(7) SPECIAL											
(8) HOSPITALS											
(9) CORRECTIONAL											
(10) RESIDENTIAL SCHOOLS											
(11) OTHER											
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
BY CATEGORY (Columns 1-7)											
BY SOURCE (Columns 8-11)											
PROJECT											
SALARIES AND WAGES (1)											
BOOKS (2)											
AUDIO-VISUAL MATERIALS (3)											
EQUIPMENT (4)											
CONTRACTUAL SERVICES (5)											
OTHER EXPENSES (6)											
TOTAL FOR PROJECT (7)											
FEDERAL FUNDS (8)											
STATE FUNDS (9)											
LOCAL FUNDS (10)											
TOTAL (Must equal Col. 7) (11)											
1. Proposed											
369,570											
2. Actual											
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.											
NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, Librarian											
SIGNATURE Betty E. Callaham											
DATE December 7, 1982											

*Does not include cost to State government -- \$115,409

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIA. General Operations

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$3,444,587, including:
 - 1. Statewide planning and development
 - 2. Services to State government*
 - 3. Services to public libraries
 - 4. Services to state institutions
 - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program.
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

II. Relationship to Long Range Program

The General Operations Project supports Goal I:

"To strengthen the State Library Agency for the purpose of providing library leadership and services."

III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry out all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

*No state or federal funds proposed for this project will be expended for this purpose.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIA. General Operations

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimum levels.

V. Who Is To Be Served

Potentially, the entire population of the State will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services. Realistically, the 35% of the population who actively use libraries in South Carolina will be the actual beneficiaries of this project.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Operation of State and Federal programs
 - 1. Technical Processes (See Title I, Project IIB)
 - 2. Reference and Interlibrary Loan (See Title III Program)
 - 3. Field Services (See Title I, Projects IIIA, IIIB, IIID, IIIF, IIIG, IV, VII, and VIII)
 - 4. Institutional Services (See Title I, Project VIA)
 - 5. Blind and Physically Handicapped (See Title I, Project VIB)
 - 6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 83 in the headquarters of the South Carolina State Library.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which cover personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, contractual services, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 83:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$80,000*	\$599,498*	\$679,498

*\$20,000 (est.) of this amount will be carried forward for use in FY 84.

**Does not include cost of service to State Government: \$115,409

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIA. General Operations

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and LSCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, the State Auditor, and other State agencies
- (4) scheduled completion or approved continuation of individual State and Federal projects

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83
FISCAL YEAR ENDING September 30, 1983		PROJECT NO. IIB
STATE South Carolina		

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11

2. NAME OF PROJECT Title I. Project IIB. Strengthening the State Library Agency		
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB		
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite	b. PROJECT BEGAN 1975	c. PROPOSED TERMINATION DATE Non-Terminal

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES	(2) <input type="checkbox"/> REFERENCE SERVICE
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,233 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637		(3) <input type="checkbox"/> COMMUNICATIONS NETWORK	(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE
		(5) <input type="checkbox"/> OTHER (Specify)	

6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 265,418 (2) YOUTH (age 15-24) 220,840	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(3) GRADUATE (age 25-64) 505,814 (4) AGED (age 65 and over) 100,565	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 2,014		e. Spanish-speaking (Specify)	
b. Orientals 4,142		f. Other 2,934	
c. Blacks 332,018		TOTAL (a-f) 1,092,637	
d. Whites 751,529			

SECTION 8 - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7) (11)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1. Proposed		122,808				9,000	131,808	70,000	61,808*		131,808	
2. Actual												

SECTION C - CERTIFICATIONS AND DISCLOSURES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, Librarian	SIGNATURE Betty E. Callaham	DATE December 7, 1982
	(See reverse of this form)			

*Does not include service to state government -- \$45,192

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIB. Strengthening the State
Library Agency

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports Goal I of the Long-Range Program:

"To strengthen the State Library agency for the purpose of providing statewide library leadership and services",

specifically Objective 2:

"To provide a comprehensive collection of materials necessary to meet the Library's responsibilities as the central information resource for libraries of the state, as well as State government."

III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

IV. Needs Assessment

South Carolina's public libraries own only 1.3 books per capita based on the 1980 census, down from the 1.6 on the 1970 census. Institutional libraries, though having higher per capita holdings, have small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIB. Strengthening the State
Library Agency

V. Who Is To Be Served

Potentially, the entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network. Realistically the 35% of the population who actively use libraries in South Carolina will be the actual beneficiaries of this project.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 4,000 books, 18,000 State and Federal documents, 1,900 periodical subscriptions, 500 reels of microfilm, 28,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials.
2. Maintain a collection of 163,000 books, 100,000 documents, 238,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings.
4. Prepare a supplement to the microfilm catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.
5. The State Library will sponsor workshops or other training opportunities as needed for public and state institutional libraries in the area of collection development.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 83 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials. A pro-rata share of SOLINET's cataloging charges may also be covered by project funds, as well as related travel by staff members.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIB. Strengthening the State
Library Agency

Funds budgeted for FY 83:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$70,000*	\$61,808**	\$131,808

*\$20,000 (est.) of this amount will be carried forward
into FY 84.

**Does not include cost of service to State government.

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Director of Technical Services, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Director of Technical Services, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III Program).

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83
FISCAL YEAR ENDING September 30, 1983		STATE South Carolina
		PROJECT NO. IIIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181										
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211									
2. NAME OF PROJECT Title I. Project IIIA. Field Services (State-wide Program)												
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA												
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1957 c. PROPOSED TERMINATION DATE Indefinite												
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)												
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637										
(3) Economically Disadvantaged (2) Institutionalized		(4) Physically Handicapped; Give number that is blind										
(5) Limited English-speaking (6) General Public		(7) Other (Specify)										
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)												
a. Native Americans 2,014 e. Spanish-speaking		(Specify)										
b. Orientals 4,142 f. Other 2,934		TOTAL (a-f) 1,092,637										
c. Blacks 332,018		d. Whites 751,529										
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES												
(1) TOTAL (Sum of items (2) thru (11))		(4) OTHER ACADEMIC										
39		(7) SPECIAL										
(2) PUBLIC 39		(8) HOSPITALS										
(3) SCHOOL		(9) CORRECTIONAL										
(4) VOCATIONAL		(10) RESIDENTIAL										
(5) JR. COLLEGE		(11) OTHER										
10. SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
SECTION B - EXPENDITURES REPORT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	8,957,843	32,471,231	85,994	589,319		3,081,277	15,185,664	20,595	2,314,936	12,850,138	15,185,664
2. Actual												
SECTION C - TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan				DATE December 7, 1982	
	(See reverse of this form)											

South Carolina State Library
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Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIIA. Field Services

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adopting efficient practices and procedures of organization and administration.
- C. To plan and develop improved public library services in areas having inadequate service through special projects such as pilot or demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local and statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

II. Relationship to Long Range Program

The Field Services Project supports Goal II of the Long-Range Program:

"To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens"; and

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Title I
Project IIIA. Field Services

Objective 3 of Goal I:

"To provide consultant services for public, institutional,
and other libraries of South Carolina."

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina -- advice and assistance necessary to the improvement of public library service throughout the state.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

Although great strides have been made in recent years, South Carolina still falls short of both State and national standards of adequacy of library resources, personnel, service programs, and support. No individual library system has achieved the minimum goals for library service set forth in the South Carolina Program for Library Development. The Field Services Project, carried out by a team of public library consultants, is needed as an incentive or catalyst for improvement and/or development in areas of weakness. The staff of field consultants can serve in many ways as effective agents in making librarians more aware of the library needs of the state and ways to meet these needs: (a) by providing the necessary direction and evaluation of State and federal projects carried out at the local level; (b) by advising and guiding on a one-to-one basis, in meetings, and through statewide workshops; (c) by constantly exploring solutions to local problems with library staffs and boards; and (d) by providing ideas and information on such diverse topics as construction, staff development, and budget presentations. Availability at all times of a staff of trained librarians for consultation can give the statewide library program a certain cohesiveness, continuity, and stability which it might not otherwise have. The state and federal aid distributed through this project are a significant factor in remedying deficiencies of service largely attributable to limited financial support at a time when the cost of materials and salaries is skyrocketing.

V. Who Is To Be Served

Potentially, the entire population of the state will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the state. Realistically, the 35% of the population who actively use public libraries in South Carolina will be the main beneficiaries of this project.

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Title I
Project IIIA. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public library systems of South Carolina in overcoming local problems.
1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and programs of the State Library; and maintain good public relations. Field Staff members will visit each library at least four times a year. Total visits will total approximately 250. They will also maintain contact with the Association of Public Library Administrators, attending their quarterly meetings and serving as State Library liaison to their committees.
 2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc.; encourage librarians to publicize services of the library and to devote more effort to public relations. In FY 83 it is anticipated that there will be five new administrators.
 3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library services; encourage cooperation with neighboring library systems; provide in-service training using new trustee handbook. General consultants will attend at least one board meeting in each of the 39 library systems during the year.
 4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials; talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
- B. Planning, monitoring, and evaluating LSCA Title I Projects involving grants estimated at \$467,930.
- C. Assisting in the administration of per capita State Aid totaling \$2,214,638 to county and regional libraries.
- D. Producing public library statistical reports with rankings, comparisons, and other information needed for planning purposes.

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Title I
Project IIIA. Field Services

- E. Administering "mini grants" whereby small items of equipment or material are provided to all public libraries (and sometimes institutional libraries) when it is more economical and efficient to handle orders, distribution, and payment from the State Library.
- F. Assisting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the associations.*
- G. Employing a Secretary II to provide clerical support to the Field Services staff.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library
Aiken-Bamberg-Barnwell-Edgefield Regional Library
Allendale-Hampton-Jasper Regional Library
Anderson County Library
Beaufort County Library
Berkeley County Library
Calhoun County Public Library
Charleston County Library
Cherokee County Public Library
Chester County Free Public Library
Chesterfield County Library
Clarendon County Library
Colleton County Memorial Library
Darlington County Library
Dillon County Library
Dorchester County Library
Fairfield County Library
Florence County Library
Georgetown County Memorial Library
Greenville County Library
Horry County Memorial Library
Kershaw County Library
Lancaster County Library

*No state or federal funds proposed for this project will be expended for this purpose.

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Title I
Project IIIA. Field Services

Laurens County Library
Lee County Public Library
Lexington County Circulating Library
McCormick County Library
Marion County Library
Marlboro County Public Library
Newberry-Saluda Regional Library
Oconee County Library
Orangeburg County Free Library
Pickens County Library
Richland County Public Library
Spartanburg County Library
Sumter County Library
Union Carnegie Library
Williamsburg County Library
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 83:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$20,595*	\$2,314,936	(\$12,850,133)	\$15,185,664

*\$14,980 (est.) of this amount may be carried forward for use
in FY 84.

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual LSCA project reports -- and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries, revised in 1981.

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Title I
Project IIIA. Field Services

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely.

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Number of LSCA projects continued with local support.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83
FISCAL YEAR ENDING September 30, 1983		TITLE I
STATE South Carolina		PROJECT NO. IIIB

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181					
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All					
	2. NAME OF PROJECT Title I. Project IIIB. Career Education: Workshops											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC; IIIB											
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1958 c. PROPOSED TERMINATION DATE Indefinite											
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)											
	(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual				(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637							
	(3) Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)				7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 265,418 (2) YOUTH (age 15-24) 220,840 (3) GRADUATE (age 25-64) 505,814 (4) AGED (age 65 and over) 100,565							
	8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,014 b. Orientals 4,142 c. Blacks 332,018 d. Whites 751,529 e. Spanish-speaking (Specify) f. Other 2,934 TOTAL (a-f) 1,092,637				9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 73 (2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS 4 (9) CORRECTIONAL 19 (10) RESIDENTIAL SCHOOLS 7 (11) OTHER 4							
	SECTION B - EXPENDITURES AND DISBURSEMENTS	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)										
PROJECT		BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						6,000	6,000	6,000				6,000
2. Actual												
SECTION C - TITLES AND DISBURSEMENTS	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.			NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, Librarian			SIGNATURE Betty E. Callaham			DATE December 7, 1982		
	(See reverse of this form)											

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIIB. Career Education:
Workshops

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To improve library service through training of public and institutional library personnel at all levels and to provide for better informed public library trustees.
2. To provide for State Library sponsored workshops to meet specific needs.
3. To support a comprehensive continuing education program for South Carolina library personnel through cooperation with the USC College of Librarianship, the South Carolina Library Association, and other professional groups.

II. Relationship to Long Range Program

The Career Education Project supports Objective 4 of Goal I of the Long-Range Program:

"To centralize at the State level programs and functions which cannot be handled economically or effectively by individual libraries", and

Objective 3 of Goal IV:

"To provide continuing education opportunities."

III. What the Project Expects to Accomplish

This project will provide opportunities for continuing education through scholarship grants to attend academic courses in librarianship for non-professional personnel and for workshops, travel grants, and in-service training for professional and non-professional personnel as well as public library trustees.

IV. Needs Assessment

Two of South Carolina's thirty-nine county and regional library systems are administered by non-professional personnel who are in continuous need of up-grading their library skills and in meeting requirements for pre-professional certification. All library systems include non-professional staff who will benefit both from academic courses in library science and from workshops designed to meet specific needs. The nation-

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Fiscal Year 1983
Title I
Project IIIB. Career Education:
Workshops

wide emphasis on continuing education for all professions demonstrates the need to provide for continuing education opportunities for professional library personnel at all levels. Well informed trustees are essential to the planning, development, and maintenance of sound library systems.

V. Who Is To Be Served

All public and institutional library personnel will be eligible under the project so that the total population will benefit.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Information will be compiled and distributed to all public and institutional libraries on academic courses in library science offered during the summer session by the state's colleges and universities. Notification of continuation of scholarships for the full academic year will be sent to all public and institutional libraries.
2. Information on conferences and seminars will be distributed to professional personnel. They may apply for assistance to attend conferences or workshops which would be of benefit to them and their library systems.
3. Grants will be offered library staff members and trustees for courses, workshops, conferences, and other learning opportunities. Non-professional personnel may receive grants for workshops, undergraduate academic courses in librarianship, or up to six hours of graduate credit in library science if the courses support job assignments. For professional librarians and trustees, grants may be awarded for any continuing education activity which will contribute to improved job performance. Grants do not encompass advanced degree programs.
4. The State Library will sponsor at least two workshops in FY 83. In January 1983 a one-day literacy awareness workshop will be held for public and institutional library personnel. Approximately 50 people will attend. In March 1983 a two-day bookmobile workshop will be held for front line bookmobile staff members. Approximately 60 people will attend.
5. The State Library will cooperate with the USC College of Librarianship and professional organizations in planning, implementing, and/or financing continuing education programs of general interest to public and institutional librarians and library trustees.

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Fiscal Year 1983
Title I
Project IIIB. Career Education:
Workshops

VII. When and Where Project Will Be Implemented

The Career Education: Workshops Project will be implemented in FY 83 by the State Library Field Staff throughout the state.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in the state.

IX. Estimated Cost of and Sources of Funding

LSCA Title I funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as any workshops conducted by the State Library.

FY 83 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$6,000*	-0-	\$6,000

*\$2,000 (est.) of this amount will be carried forward for use in FY 84.

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries employing individuals receiving grants must meet all requirements for State or Federal Aid. All grant recipients will submit a written evaluation report on the information acquired to the State Library, which may request an oral report be given to the Association of Public Library Administrators and/or other appropriate professional groups. The project will also be evaluated on:

- (1) The successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 83;

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Title I
Project IIIB. Career Education:
Workshops

- (2) The successful implementation of the scholarship grant and workshop and/or travel grant program;
- (3) The successful implementation of the literacy and bookmobile workshops sponsored by the State Library;
- (4) The subsequent improvement in library service as measured by administrators' assessment of staff performance or by general observation.
- (5) The number of people receiving continuing education under this project.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83
FISCAL YEAR ENDING September 30, 1983		PROJECT NO. IIID
STATE South Carolina		

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIID. Service to the Disadvantaged (See also Project IV. Library Development)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIID					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1971		c. PROPOSED TERMINATION DATE Non-terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 39,089 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. TOTAL 39,089			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> OTHER (Specify)					
5. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input checked="" type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14)			(3) GRADUATE (age 25-64)		
(2) YOUTH (age 15-24)			(4) AGED (age 65 and over)		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans			e. Spanish-speaking		
b. Orientals			(Specify)		
c. Blacks			f. Other		
d. Whites			TOTAL (a-f)		
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(4) OTHER ACADEMIC		
(2) PUBLIC			(7) SPECIAL		
(3) SCHOOL			(8) HOSPITALS		
(4) VOCATIONAL			(9) CORRECTIONAL		
(5) JR. COLLEGE			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES AND REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollar			
	BY CATEGORY (Columns 1-7)								BY SOURCE (Columns 8-11)			
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		68,000	47,164	1,000	90,000		15,000	221,164	100,000		(121,164)	221,164
2. Actual												

SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE December 7, 1982
	(See reverse of this form)			

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIID. Service to the
Disadvantaged

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- B. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- C. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- D. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- E. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.
- F. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.

II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Objective 3 of Goal II of the Long-Range Program:

"To extend public library service to special constituencies, including the disadvantaged, the aged, the unserved, and persons of limited English-speaking ability."

III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.
- B. Make library trustees and staff aware of the service needs of the disadvantaged population.

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Title I
Project IIID. Service to the
Disadvantaged

- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Sixteen counties in South Carolina have over 20% of persons with incomes below poverty levels. Nine of these counties have over 25% poverty level population.
- B. There are 499,574 people in South Carolina with incomes below poverty level. (Over 16% of population below poverty level.)
- C. 35% people 25 years and older in South Carolina have less than one year of high school.
- D. The South Carolina Employment Security Commission estimates that unemployment for May 1982 was 11.4% or 170,400 jobless individuals. This compares with the national average of 9.5%.
- E. At 2.3% of the adult population South Carolina's illiteracy rate ranks 49th among the states.
- F. Since only about 35% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons. It is estimated that less than 10% of the disadvantaged are library patrons.

V. Who Is To Be Served

Persons who have educational, socioeconomic, cultural, or other disadvantages that prevent them from receiving the benefits of library services designed for persons without such disadvantages and who for that reason require specially designed library services will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 8 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities.

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Title I
Project IIID. Service to the
Disadvantaged

In FY 82 eight library systems received grants to purchase bookmobiles. In FY 83 these libraries will work towards upgrading bookmobile service, one of the prime means of delivering library service to South Carolina's disadvantaged population.

Programs for special groups, such as children, the aged, the incarcerated, the illiterate, and those residing in nursing homes, will be conducted in at least eight library systems.

Existing collections of materials in at least five agencies and/or areas used by the disadvantaged will be enhanced.

- B. Planning, gaining support for, and implementing at least two new projects, probably in the area of literacy.
- C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities in service to the disadvantaged.
- E. Conferences with representatives of other state and local agencies serving the disadvantaged, to exchange information and coordinate activities, with special emphasis placed on possible cooperative literacy awareness program with Department of Education.
- F. Collecting and disseminating pertinent information from state and national programs and organizations.
- G. The State Library will sponsor two workshops under Project IIIB in areas which impact service to the disadvantaged: bookmobile service and illiteracy.

VII. When and Where Project Will Be Implemented

Counties meeting the following criteria will be eligible to receive grants during FY 83 for projects targeted at their disadvantaged population:

1. Counties with over 25% disadvantaged population.
2. Counties with over 20,000 disadvantaged but under 25% disadvantaged population.
3. Counties with over 15% disadvantaged population.
4. Counties with over 11% unemployment.
5. Counties with over 2.3% illiteracy rate.

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Title I
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Disadvantaged

VIII. Key Libraries and Other Libraries Involved

A. The following county and regional libraries are eligible to apply for sub-grants from the South Carolina State Library:

	<u>Total Population</u>	<u>Population with Income Below Poverty Level</u>	
Aiken-Bamberg-Barnwell-Edgefield	161,139	26,646	17%
Allendale-Hampton-Jasper	43,363	12,656	29%
Beaufort	65,364	9,751	15%
Calhoun	12,206	2,683	22%
Charleston	276,712	46,233	17%
Chester	30,148	4,840	16%
Chesterfield	38,161	7,418	19%
Clarendon	27,464	7,985	29%
Colleton	31,776	8,125	26%
Darlington	62,717	14,271	23%
Dillon	31,083	9,239	30%
Fairfield	20,700	4,517	22%
Florence	110,163	23,263	21%
Georgetown	42,461	9,173	22%
Greenville	287,895	33,012	11%
Horry	101,419	17,949	18%
Kershaw	39,015	6,347	16%
Lee	18,929	5,719	30%
McCormick	7,797	2,058	26%
Marion	34,179	8,913	26%
Marlboro	31,634	7,722	24%
Newberry-Saluda	47,392	7,379	16%
Orangeburg	82,276	21,110	26%
Richland	269,572	36,121	13%
Spartanburg	203,023	27,071	13%
Sumter	88,243	20,029	23%
Williamsburg	38,226	10,663	28%
Total	2,203,057	390,893	

B. Other libraries participating in training opportunities and materials collection only:

	<u>Total Population</u>	<u>Population with Income Below Poverty Level</u>	
Abbeville-Greenwood	80,474	11,070	14%
Anderson	133,235	16,391	12%
Berkeley	94,727	13,533	14%
Cherokee	40,983	5,750	14%
Dorchester	59,023	7,739	13%

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Disadvantaged

Lancaster	53,361	5,871	11%
Laurens	52,214	5,685	11%
Lexington	140,353	13,215	9%
Oconee	48,611	6,767	14%
Pickens	79,292	7,776	10%
Union	30,764	3,648	12%
York	106,720	11,236	11%
Total	919,757	108,681	

C. Unemployment figures will be monitored periodically to maintain an up-to-date listing of eligible counties.

D. Illiteracy rates will also be monitored.

IX. Estimated Cost of and Sources of Funding

A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$99,000	(\$121,164)	\$220,164

B. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,000	-0-	\$1,000

Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$100,000	\$121,164	\$221,164

In order for programs to continue without annual interruptions due to uncertainties regarding LSCA funding, local projects are designed to operate on a calendar year (January-December) and therefore a portion of FY 83 funds will be carried forward for salaries and transportation expenses during October-December (1983).

Estimated LSCA funds expended FY 83: \$60,000

Estimated LSCA funds carried forward FY 84: \$40,000

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Title I
Project IIID. Service to the
Disadvantaged

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local library administrators and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit annual reports on expenditures and self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The methods used by libraries to make their services accessible to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.
7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar projects in other states.

PROJECT REPORT										FISCAL YEAR ENDING September 30, 1983		FY 83	
For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)										THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
										STATE South Carolina		PROJECT NO. IIIF	
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library										TELEPHONE (Area code, Number, Extension) (803) 758-3181			
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina						COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All			
2. NAME OF PROJECT Title I. Project IIIF. Service to Children													
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIF													
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1979 c. PROPOSED TERMINATION DATE Indefinite													
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)													
(1) Number of Persons Served by Project													
a. Proposed 303,335 b. Actual													
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)													
a. Urban 154,992 b. Suburban c. Rural 148,343 d. TOTAL 303,335													
5. TYPE OF GROUP (Check the box which best describes the population served by the project)													
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized													
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind													
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public													
(6) <input checked="" type="checkbox"/> Other (Specify) Children													
6. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))													
(1) CHILDREN (age 0-14) 303,335 (2) YOUTH (age 15-24)													
(3) GRADUATE (age 25-64) (4) AGED (age 65 and over)													
7. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)													
a. Native Americans 651 b. Orientals 1,323 c. Blacks 113,341 d. Whites 187,034 e. Spanish-speaking (Specify) f. Other 986 TOTAL (a-f) 303,335													
8. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES													
(1) TOTAL (Sum of items (2) thru (11)) 47													
(2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE													
(6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL 3 (10) RESIDENTIAL SCHOOLS 5 (11) OTHER													
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)													
BY CATEGORY (Columns 1-7)													
BY SOURCE (Columns 8-11)													
PROJECT SALARIES AND WAGES (1) BOOKS (2) AUDIO-VISUAL MATERIALS (3) EQUIPMENT (4) CONTRACTUAL SERVICES (5) OTHER EXPENSES (6) TOTAL FOR PROJECT (7) FEDERAL FUNDS (8) STATE FUNDS (9) LOCAL FUNDS (10) TOTAL (Must equal Col. 7) (11)													
1. Proposed 20,571 3,000 19,748 43,319 9,841 33,478 43,319													
2. Actual													
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.													
NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callaham, Librarian													
SIGNATURE Betty E. Callaham													
DATE December 7, 1982													

(See reverse of this form)

South Carolina State Library
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Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIIF. Service to Children

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

Since children are inadequately served, the purpose of this project is to improve the quality, extent, and scope of library service to children throughout the state. Specific objectives of the project are:

- A. To provide guidance and assistance to public libraries in the development and provision of library service to children.
- B. To promote cooperation among all types of libraries serving children and to coordinate activities with other agencies concerned with the child's welfare.*
- C. To develop in library staff, governing bodies, and the community an understanding of the scope of public library service to children and an appreciation of its potential role in the educational and social development of children.

II. Relationship to Long Range Program

The Service to Children Project supports Objectives 3 and 4 of Goal I:

"To provide consultant services for public, institutional, and other libraries of South Carolina" and

"To centralize at the State level programs and functions which cannot be handled economically or effectively by individual libraries."

III. What the Project Expects to Accomplish

The Service to Children Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina in the improvement of library service to children.
- B. Provide state level planning and promotion for library service to children.

*This is an awareness program, not a Title III activity.

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Title I
Project IIIF. Service to Children

IV. Needs Assessment

Although the provision of books and reading for children is a traditional activity of South Carolina public libraries, discrepancies exist as to the quality, quantity, and type of service available and the extent to which this service is given. Some services are not available to all; other services are available to adults, but not to children. The result is that children, as a group, are inadequately served by South Carolina public libraries.

As libraries broaden their range of services and as personnel and administrative costs skyrocket, there has been a tendency to leave service to children to untrained or inexperienced staff. Only twenty-one public libraries in the state have full-time personnel assigned to children's services. Of these only twelve have professional librarians and one has a pre-professional librarian in charge of children's services. Ten libraries have no one assigned to children's services. Library service to children frequently tends to be reduced to a minimum: circulation, story hours for younger children, and summer reading programs.

There are 758,338 South Carolinians fourteen years of age and under according to the 1980 census. Almost 33% of public libraries do not keep separate statistics on juvenile borrowers, but the State Library estimates that approximately 40% of children are registered borrowers. A consultant specializing in Services to Children provides leadership, training, and enthusiasm to stimulate better service to users and to encourage further extensions of service, and develops programs and activities to improve services to children.

V. Who Is To Be Served

The consultant works directly with library administrators, children's librarians, and system coordinators; but it is the children of South Carolina who benefit from improved service.

VI. Activities To Be Used To Meet Objectives and Needs

The project enables the State Library to support the work of the Field Service Librarian for Children's Services who will:

- A. Work with library administrators and children's librarians in planning, developing, and upgrading children's services. The Children's Consultant will visit each of the 39 library systems at least once per year.
- B. Develop continuing education program for children's services personnel. Planned for FY 83 is the publication of an orientation manual for children's librarians. When appropriate, activities will also include orientation of new children's librarians, workshops, conferences, scholarships, study trips, and training materials.

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Title I
Project IIIF. Service to Children

- C. Plan and coordinate a program of publicity to be implemented at the state and local levels. The Children's Consultant will coordinate a statewide summer reading program in FY 83.
- D. Participate in the activities and programs of professional library and related organizations. Through this activity the Children's Consultant is able to establish liaison with state and local agencies serving children and to encourage communication and cooperation between school, public, and other libraries serving children.
- E. Assist in monitoring and evaluation of all LSCA projects involving service to children.
- F. Coordinate the Early Childhood Media Clearinghouse which maintains a listing of media held by state agencies on early childhood which are available on loan to individuals and groups. This is a state priority.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 83 in the 39 county and regional library systems of the state listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and all county and regional public library systems as well as libraries of state institutions serving children and young people.

IX. Estimated Cost of and Sources of Funding

LSCA funds will be used for materials, travel, supplies, publicity, printing and related expenses necessary for implementation of the project. The State Library will absorb housing, equipment, administrative, and secretarial costs through the General Operations Project. Staff and Early Childhood Media Clearinghouse costs will be met with State funds.

Funds budgeted for FY 83:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$9,841*	\$33,478	\$43,319

*\$2,000 of this amount will be carried forward for use in FY 84.

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Fiscal Year 1983
Title I
Project IIF. Service to Children

X. Method of Administering Project

Under the general supervision of the Director of Field Services, the project is carried out by the Field Service Librarian for Children's Services.

XI. Method of Evaluation

The Field Service Librarian for Children's Services will report to the Director of Field Services by means of (1) written field reports, (2) monthly reports, and (3) annual LSCA project reports -- and by conferences as needed.

To a large extent, the success of the project will be determined by how successful local libraries are in meeting the goals and objectives spelled out in Standards for Children's Services in Public Libraries (ALA).

To determine what degree of progress has been made toward reaching these Standards, the following aspects of children's services in local libraries will be examined closely:

1. Administration
2. Personnel
3. Services and Programs
4. Materials
5. Physical Facilities

The following activities will be used to evaluate this project:

- Number of field trips made during the year
- Number of library systems served
- Number of projects and activities initiated
- Number of workshops and training programs planned and carried out
- Number of library staff members attending workshops and training programs

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Title I
Project IIIF. Service to Children

- Number of instances in which recruiting and placement services are provided
- Number of times the Field Service Librarian for Children's Services represented the State Library at local, state, and national conferences, conventions, workshops, professional associations, civic organizations, or other state and local agencies
- Completion of orientation manual for children's services
- Number of libraries and children participating in the statewide summer reading club

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

AREA OF EMPLOYMENT
for each item on this form.

FY 83

THIS REPORT IS FOR
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING
September 30, 1983

STATE

South Carolina

PROJECT NO.

IIIIH

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)

South Carolina State Library

TELEPHONE (Area code, Number, Extension)

ADDRESS (Number, street, city and State)

P. O. Box 11469, Columbia, South Carolina

COUNTY

Richland

ZIP CODE

29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)

All

2. NAME OF PROJECT

Title I. Project IIIH. Public Library Automation and Technology

3. PROJECT DATES

☒ INITIAL PROJECT

☐ CONTINUING PROJECT

IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years)

Indefinite

b. PROJECT BEGAN

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) Number of Persons Served by Project

a. Proposed 1,092,637 b. Actual

(2) Population and Predominant Characteristics of Area Served

(Give best estimate of the number and distribution of persons in the area served by the project)

a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637

5. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ Economically Disadvantaged (2) ☐ Institutionalized

(3) ☐ Physically Handicapped; Give number that is blind

(4) ☐ Limited English-speaking (5) ☒ General Public

(6) ☐ Other (Specify)

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))

(1) CHILDREN (age 0-14) 265,418

(3) GRADUATE (age 25-64) 505,814

(2) YOUTH (age 15-24) 220,840

(4) AGED (age 65 and over) 100,565

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))

(6) OTHER ACADEMIC

39

(7) SPECIAL

(2) PUBLIC 39

(8) HOSPITALS

(3) SCHOOL

(9) CORRECTIONAL

(4) VOCATIONAL

(10) RESIDENTIAL

(5) JR. COLLEGE

(11) OTHER

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)

a. Native Americans 2,014

e. Spanish-speaking

b. Orientals 4,142

(Specify)

c. Blacks 332,018

f. Other 2,934

d. Whites 751,529

TOTAL (a-f) 1,092,637

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.

Round all amounts to nearest dollar)

SECTION B -
EXPENDITURES
REPORT

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed							0	0	0	0	0
2. Actual											

SECTION C -
CERTIFICATIONS
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Betty E. Callahan, Librarian

SIGNATURE

Betty E. Callahan

DATE

December 7, 1982

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project IIIH. Public Library
Automation and
Technology

SECTION D. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Public Library Automation and Technology Project is to allow public libraries to take advantage of the benefits of technological developments to better serve their patrons. Specific objectives are:

- A. To determine the feasibility of library automation projects.
- B. To test and evaluate hardware, software, and services provided by automation vendors and utilities to determine the systems best suited for libraries of various sizes.
- C. To enable public libraries of all sizes to participate in a statewide library network in an appropriate and beneficial manner.
- D. To encourage county support for technological enhancements of library services by providing incentive grants for feasibility studies, consultants, or start-up costs.

II. Relationship to Long Range Program

The Public Library Automation and Technology Project supports Objective 2 of Goal II of the Long-Range Program:

"To enable public libraries to improve their level of service by providing incentive grants for services and activities which support state and LSCA priorities, including personnel, collection development, and equipment."

III. What the Project Expects to Accomplish

The Public Library Automation and Technology Project will enable participating county and regional libraries to improve the quality of their services by automating functions such as circulation control, acquisitions, cataloging, business functions, etc. Funds will be available for feasibility studies, consultant fees, and/or actual implementation of automated activities. Applications will be judged on need, appropriateness of activity to level of library development, local management capacity, and evidence of continued local support.

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Fiscal Year 1983
Title I
Project IIIH. Public Library
Automation and
Technology

IV. Needs Assessment

Use of South Carolina libraries continues to grow, and patrons expect increasingly sophisticated services. Existing staffing and funding will not be able to meet future demands using current manual procedures. Many library functions easily lend themselves to automation. However, South Carolina libraries have not ventured into automation as rapidly as desired due to lack of funding. It is hoped that small seed grants for automation activities will encourage libraries to investigate this area further and encourage local support from county government or private sources. Feasibility studies should indicate whether a library should automate specific functions. If so, local funds and LSCA funds could be used for implementation.

V. Who Is To Be Served

Any library which qualifies for LSCA participation may apply for a grant. All library patrons of libraries which receive Public Library Automation and Technology grants should benefit from increased efficiency of their libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, monitoring, and evaluating the projects of the participating libraries. Grants will be made based on proposals received, but generally will fall in the \$5,000 - \$10,000 category.

Local projects will include but not be limited to the following activities:

- A. Feasibility studies
- B. Consultant fees
- C. Incentive grants for implementing projects to automate library activities such as those mentioned in III.

VII. When and Where Project Will Be Implemented

The Public Library Automation and Technology Project will be implemented in FY 83 in public libraries receiving grants.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make grants to qualifying libraries.

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Title I
Project IIIH. Public Library
Automation and
Technology

IX. Estimated Cost of and Sources of Funding

FY 83 funds budgeted for Public Library Automation and Technology:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
-0-	-0-	-0-

This project is not being funded initially. Should state funding be available July 1, 1983 to replace LSCA funds in Projects IIA, VIB, and VII, approximately \$100,000 may be transferred to this project.

X. Method of Administering Project

On the state level the Public Library Automation and Technology Project will be administered by the South Carolina State Library, directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: goal relationship, feasibility, appropriateness of activity to level of library development, local management capacity, need, and evidence of continued local support. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

Results of all studies and evaluations will be made available to other libraries considering comparable activities. Libraries receiving grants will agree to allow representatives of other libraries to observe and study projects on site.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83
FISCAL YEAR ENDING September 30, 1983		TITLE I
STATE South Carolina		PROJECT NO. IV

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, number, Extension) (803) 758-3181						
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All						
	2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-aid; also Disadvantaged)												
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IVA												
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1973 c. PROPOSED TERMINATION DATE Indefinite												
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)												
	(1) Number of Persons Served by Project a. Proposed 1,018,459 b. Actual (2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 549,968 b. Suburban c. Rural 468,491 d. TOTAL 1,018,459												
	5. FOR TITLE III, INDICATE TYPE OF PROJECT												
	(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE (3) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)												
	SECTION B - EXPENDITURES AND REPORT	6. TYPE OF GROUP (Check the box which best describes the population served by the project)							7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))				
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)							(1) CHILDREN (age 0-14) 246,000 (2) YOUTH (age 15-24) 202,209 (3) ADULTS (age 25-64) 472,428 (4) AGED (age 65 and over) 92,115						
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)							9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES						
a. Native Americans 1,966 e. Spanish-speaking b. Orientals 4,083 (Specify) c. Blacks 289,443 f. Other 2,898 d. Whites 720,069 TOTAL (a-f) 1,018,459							(1) TOTAL (Sum of items (2) thru (11)) (2) OTHER ACADEMIC (3) SPECIAL (4) HOSPITALS (5) SCHOOL (6) CORRECTIONAL (7) VOCATIONAL (8) RESIDENTIAL (9) JH. COLLEGE (10) OTHER						
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)													
PROJECT		BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
		1. Proposed	277,479	517,960	46,249	27,747	9,249	46,246	924,930	364,930		(560,000)	
2. Actual													
SECTION C - TITLES I AND III		I CERTIFY that all of the information contained herein is correct to the best of my knowledge.			NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan			DATE December 7, 1982	
	(See reverse of this form)												

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Title I
Project IV. Library Development

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Development Project is to strengthen and improve the state's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and bookmobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the information needs of the library public.
 - 1. To strengthen basic book collections.
 - 2. To assist libraries in building essential non-print media collections.
 - 3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, microfilm readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)
- F. To enable library systems to investigate the possibilities of automation and when ready to meet the initial costs of implementing automated acquisitions, cataloging, or circulation services.
- G. To enable library systems to engage in long-range planning activities, such as needs assessment, identifying resources required and evaluating activities and programs. ALA's Planning Process is a possible vehicle for such planning.

II. Relationship to Long Range Program

The Library Development Project supports Goal II of the Long-Range Program:

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"To expand and improve public library services throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens."

III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement. It will be necessary for local projects to be justified on the basis of need as spelled out in South Carolina's Long-Range Program, which aims at helping local library systems achieve standards in the basic areas of materials, services, and personnel.

In FY 83, each qualifying library will be requested to design a project which takes in to consideration the following priorities and emphases of the State Program:

1. Building adequate collections of basic library materials, with emphasis on:
 - a. Two books per capita
 - b. Periodicals having reference and information value
2. Extending service to groups unserved or inadequately served with emphasis on:
 - a. Bookmobiles and branches
 - b. Outreach to the disadvantaged, functionally illiterate, aged, homebound, handicapped, incarcerated, etc.
3. Providing quality service (including qualified personnel, materials, and equipment) in basic areas with emphasis on:
 - a. Extension and Outreach
 - b. Reference
 - c. Children's service
 - d. Adult service

Proposals which fall outside these parameters are unlikely to be approved unless the library has made substantial progress in each priority area.

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IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.

A. Public Library Resources

1. According to all standards, public libraries should have at least 2 books per capita. Only 2 county and regional libraries have 2 books per capita, and 6 have less than 1 book per capita.
2. Only 11 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

B. Library Personnel

1. In 1983, there are only 152 professionally trained librarians employed in South Carolina's public libraries.
2. Eighteen libraries have only one professional librarian to plan and administer programs.
3. At present 2 county and regional libraries have no professionally trained staff members.

C. Library Services Programs

1. Only 13 libraries have a full-time trained reference librarian.
2. Only 4 libraries have an organized program of service to business and industry.
3. Only 12 libraries have a professional or pre-professional assigned full-time to children's services.
4. Only 7 libraries have a full-time adult services librarian.
5. Only 10 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special programs for young people, and many other services that should be available to South Carolinians.

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D. Public Library Support

1. Per capita local support of \$3.83 is still far below all standards.
2. South Carolina provides only 71¢ per capita State Aid to each county and regional library system.
3. Only two libraries have reached the minimum \$6.00 per capita goal set forth in the 1979-1983 State Program for Library Development and restated in the 1983-88 edition of the same document. No libraries can approach national standards.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of the 34 participating county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the projects of the 33 participating libraries. Subgrants of 14¢ per capita, as shown in part VIII, will be made on the basis of population served -- provided that no grant shall exceed \$25,000 nor be less than \$3,000.

Local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
 1. By adding trained personnel.
 2. By adding resources to support these programs.
- B. Extending service to new groups (aging, illiterate, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
 1. Bookmobile programs.
 2. Deposit collections in agencies, organizations, institutions used by these groups.
 3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.

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C. Expanding, improving, or maintaining the resources of libraries

1. By purchase of new books or rebinding of worn ones.
2. By purchase of AV materials and other essential non-print media collections.
3. By purchase or lease of library equipment.

D. Implementing programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.

E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

F. Planning and/or implementing automation activities.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 83 in the 33 county and regional libraries listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

<u>Participating Library</u>	<u>Sub-Grant No.</u>	<u>Total Population</u>	<u>Amount of Grant @ 14¢ Per Capita</u>
Abbeville-Greenwood	1	80,474	\$11,266.36
Aiken-Bamberg-Barnwell Edgefield	2	161,139	22,559.46
Allendale-Hampton-Jasper (only Allendale qualifies)	3	10,700	3,000.00*
Anderson	4	133,235	18,652.90
Beaufort	5	65,364	9,150.96
Berkeley	6	94,727	13,261.78
Calhoun	7	12,206	3,000.00*
Charleston	8	277,712	25,000.00*
Cherokee	9	40,983	5,737.62
Chester	10	30,148	4,220.72
Clarendon	12	27,464	3,844.96

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Colleton	13	31,776	4,448.64
Darlington	14	62,717	8,780.38
Dillon	15	31,083	4,351.62
Dorchester	16	59,023	8,263.22
Fairfield	17	20,700	3,000.00*
Florence	18	110,163	15,422.82
Georgetown	19	42,461	5,944.54
Greenville	20	287,895	25,000.00*
Horry	21	101,419	14,198.66
Kershaw	22	39,015	5,462.10
Lancaster	23	53,361	7,470.54
Laurens	24	52,214	7,309.96
Lexington	26	140,353	19,649.42
Marion	28	34,179	4,785.06
Marlboro	29	31,634	4,428.76
Oconee	31	48,611	6,805.54
Orangeburg	32	82,276	11,518.64
Pickens	33	79,292	11,100.88
Richland	34	269,572	25,000.00*
Spartanburg	35	203,023	25,000.00*
Sumter	36	88,243	12,354.02
York	39	106,720	14,940.80
GRAND TOTAL		2,909,882	\$364,930.36

*Counties with per capita amounts above maximum \$25,000 or below minimum of \$3,000.

IX. Estimated Cost of and Sources of Funding

FY 83 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$364,930*	(\$560,000)	\$924,930

*\$10,000 (est.) of this amount may be carried forward for use in FY 84.

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

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XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting regular reports on expenditures and annual self-evaluations.

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.
4. The method of publicizing the project.
5. The number of services continued with local funds once LSCA funds are not available.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library services set forth in the South Carolina Program for Library Development and in Standards for South Carolina Public Libraries. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas.

1. Public Library Resources.
2. Library Personnel.
3. Library Services Programs.
4. Public Library Support.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83	
FISCAL YEAR ENDING September 30, 1983		TITLE I	
STATE South Carolina		PROJECT NO. VIA	
TELEPHONE (Area code, Number, Extension) (803) 758-3181		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project VIA. Institutional Library Services.			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIA			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Non-terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 21,068 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE (3) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban N/A c. Rural N/A d. TOTAL N/A			
5. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) N/A (2) YOUTH (age 15-24) N/A (3) GRADUATE (age 25-64) N/A (4) AGED (age 65 and over) N/A	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 100 b. Spanish-speaking (Specify) c. Blacks 9,768 d. Other 100 e. Whites 11,000 TOTAL (a-f) 21,068		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 34 (2) SCHOOL (3) VOCATIONAL (4) JR. COLLEGE (5) OTHER ACADEMIC (6) SPECIAL (7) HOSPITALS 4 (8) CORRECTIONAL 19 (9) RESIDENTIAL (10) SCHOOLS 7 (11) OTHER 4	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (12)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	360,800	56,500	20,000			10,100	447,400	45,000	402,400		447,400	
2. Actual												

SEC. 10103C TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Betty E. Callahan, Librarian	Betty E. Callahan	December 7, 1982

(See reverse of this form)

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Fiscal Year 1983
Title I
Project VIA. Institutional Library
Services

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel and to provide continuing education programs geared to the needs of library administrators and staff.
- E. To develop collections adequate to meet the needs of patients and residents.
 - 1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
 - 2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.*
- G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

II. Relationship to Long Range Program

The Institutional Library Services Project supports Objective 1 of Goal III:

"To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions."

*No state or federal funds proposed for this project will be expended for this purpose.

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III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

There are traditional libraries now in all but one State-supported residential institution, but their collections and service capacities range from mediocre to average. No library has achieved a superior level of overall service when measured by appropriate standards. Populations of institutions are not dwindling as anticipated. Library support has increased dramatically with the incentive grant program, but escalating costs of all materials and services, added to State economies, result in inadequate provision for library services. Actual and potential reductions in state funds have caused some administrators to give libraries a lower priority. More than ever this project is needed as an incentive for continued institutional support of their libraries, all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	11,082
Other	9,986
Total	21,068

VI. Activities To Be Used To Meet Objectives and Needs

This project enables the State Library to support the work of the Institutional Library Consultant who will:

- A. Plan, develop, and supervise programs for state institutional libraries. The institutional consultant will visit each of the institutions, with the exception of small Department of Corrections' units, at least six times per year for a total of 70 field trips. She will meet with institutional administrative staff members at least twice per year.
- B. Monitor LSCA grant program. Grants are provided to institutions on the basis of population, need, and institutional support.

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- C. Assist in revising book selection policies in FY 83 for all institutional libraries.
- D. Continue to provide guidance in the development of bibliotherapy projects in at least four institutions.
- E. Assist in the redevelopment and redirection of library services in three institutions for the mentally retarded, while assisting another mentally retarded institution inaugurate non-traditional services.
- F. Assist librarian in three juvenile correctional institutions to develop library based programs to support their total education program.
- G. Identify or implement continuing education opportunities appropriate for institutional library staff.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 83, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

A. The South Carolina State Library

B. Hospitals

- 1. Crafts-Farrow State Hospital (mental health)
- 2. South Carolina State Hospital, Horger Library (mental health)
- 3. State Park Health Center (medical center)
- 4. Bryan Psychiatric Hospital (mental health)

C. Correctional Institutions

South Carolina Department of Corrections

The Library Services Division, South Carolina Department of Corrections supports library programs in all 16 units of the Department. Five units provide full service libraries, while others have a core collection supplemented by two bookmobiles.

South Carolina Division of Youth Services:

- 1. Willow Lane School (middle school, co-educational)
- 2. Birchwood School (high school, co-educational)
- 3. Reception and Evaluation Center

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D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Pee Dee Regional Center (mental retardation)
4. Whitten Center (mental retardation)
5. S. C. School for the Deaf
6. S. C. School for the Blind
7. John de la Howe School (juvenile care)

E. Other

1. Beckman Vocational Rehabilitation Center (handicapped)
2. Holmesview Center (alcoholism)
3. Morris Village (alcoholism and drug addictions)
4. Palmetto Center (alcoholism)

IX. Estimated Cost of and Sources of Funding

A. Funds budgeted for FY 83:

<u>Federal</u> <u>LSCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$45,000*	\$380,500	\$21,900	\$447,400

*\$5,000 (est.) of this amount will be carried forward
for use in FY 84

B. Funds expended by the State Library: \$21,900

Grants and allocations for institutions: \$45,000

(Additional funds are budgeted by institutions for their libraries
through institutional appropriations and other grant sources.)

X. Method of Evaluation

A. Library service in individual institutions will be measured by the
following standards as they apply:

American Correctional Association. Commission on Accreditation for
Corrections. Manual of Standards for Adult Correctional
Institutions. College Park, Maryland. The Commission, 1977.

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Services

American Correctional Association - American Library Association
Health and Rehabilitative Library Services Joint Committee on
Institutional Services. Library standards for juvenile
correctional institutions. College Park, Md. American
Correctional Association, 1975.

Association of Hospital and Institutional Libraries. Hospital
Library Standards Committee. Standards for library services
in health care institutions. Chicago. American Library
Association, 1970.

Association of Specialized and Cooperative Library Agencies.
Standards for Libraries in Institutions Serving the Mentally
Retarded. American Library Association, 1981.

South Carolina State Department of Education. Defined minimum
program for South Carolina school districts. (The Department,
1981)

B. The following criteria will be used to measure the effectiveness
of all institutional library programs.

1. The collection meets the needs of residents of the institution.
2. Selection of materials is from appropriate sources.
3. The collection is under continuous inspection for suitability,
usefulness, attractiveness to resident clientele and/or staff.
4. Library services are available to all residents on a reasonably
regular schedule. This includes the scheduling and production
of programs utilizing library materials for those residents who
for whatever incapacity cannot use such materials independently
or within the library of the institution.
5. Staff rendering library services shall have qualifications
appropriate to their responsibilities and duties.
6. Continuing evidence of institution support of library services
within the institution.

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Title I
Project VIA. Institutional Library
Services

C. Monitoring and Evaluation will include the following:

1. Statistical reports from institutional librarians are checked by the Institutional Consultant.
2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.
3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
 - a. General observations of operations and activities.
 - b. Inspection of collections.
 - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
 - d. Instruction and/or demonstration of recommended practices and procedures.
4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

PROJECT REPORT										FISCAL YEAR ENDING September 30, 1983		FY 83	
For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)										THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
										STATE South Carolina		PROJECT NO. VIB	
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library										TELEPHONE (Area code, Number, Extension) (803) 758-3181			
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina						COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All			
2. NAME OF PROJECT Title I. Project VIB. Service to the Blind and Physically Handicapped													
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIB, 1, 2, 3,													
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1968 c. PROPOSED TERMINATION DATE Non-terminal													
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)													
(1) Number of Persons Served by Project a. Proposed 7,400 b. Actual													
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. TOTAL													
5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input type="checkbox"/> REFERENCE SERVICE (3) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)													
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind _____ (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)													
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) N/A (2) YOUTH (age 15-24) N/A (3) WORKING AGE (age 25-64) N/A (4) AGED (age 65 and over) N/A													
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans N/A b. Orientals N/A c. Blacks N/A d. Whites N/A e. Spanish-speaking N/A f. Other N/A TOTAL (a-f) N/A													
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 48 (2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL (10) RESIDENTIAL SCHOOLS (11) OTHER 9													
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar.)													
BY CATEGORY (Columns 1-7)													
BY SOURCE (Columns 8-11)													
PROJECT													
SALARIES AND WAGES (1) BOOKS (2) AUDIO-VISUAL MATERIALS (3) EQUIPMENT (4) CONTRACTUAL SERVICES (5) OTHER EXPENSES (6) TOTAL FOR PROJECT (7) FEDERAL FUNDS (8) STATE FUNDS (9) LOCAL FUNDS (10) TOTAL (Must equal Col. 7) (11)													
1. Proposed 115,038 5,000 81,578 201,616 55,000 146,616 201,616													
2. Actual													
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.													
NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian													
SIGNATURE Betty E. Callahan													
DATE December 7, 1982													

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project VIB. Blind and Physically
Handicapped

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, cassette books, large print, and Braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
 - a. To develop browsing collections of talking books and cassette books in major metropolitan libraries.
 - b. To provide collections of large-print books for visually handicapped readers.
 - c. To encourage participation by handicapped readers in established library programs.
4. To coordinate library services for the handicapped with programs of the Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, Commission on Aging, the Governor's Committee on Employment of the Handicapped, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 83 are:
 - a. To register 1,000 new readers.
 - b. To record South Carolina titles.
 - c. To acquire from other regional libraries titles recorded by their volunteer groups.
 - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

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- e. To acquire open reel sub-master tapes of titles originally issued by LC on disc so they can be converted to cassette tape.
- f. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- g. To weed older worn titles after LC has reissued them.
- h. To encourage greater use of In-WATS telephone service to personalize service.
- i. To continue to strive to provide one day service on circulation of materials.
- j. To maintain inventory control over and provide maintenance for Library of Congress audio equipment.
- k. To identify activities which could be made more efficient through automation and to automate functions where financially feasible.
- l. To plan for the utilization of new permanent quarters for the library. Space should be available for the library to move by 1986.

II. Relationship to Long Range Program

The Blind and Physically Handicapped Project supports Objective 2 of Goal III:

"To provide special programs of library service for visually and physically handicapped individuals."

III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

1. Maintaining a collection of:

52,000 Talking Books
60,000 Cassette Books
3,800 Large Print Books

2. Adding to the collection:

6,000 Talking Books
8,000 Cassette Books
400 Large Print Books

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Project VIB. Blind and Physically
Handicapped

3. Providing readers with current magazines by:
 - a. Registering them with any of 41 magazines mailed directly by publishers.
 - b. Processing and maintaining a collection of multiple copies of 16 magazines circulated by the library.
4. Circulating 130,000 books and magazines to more than 7,400 readers.
5. Stocking and supervising five browsing collections in county libraries available to handicapped users.
6. Maintaining inventory control and servicing for 3,945 talking book machines and 5,153 cassette machines and accessories.
7. Promoting and publicizing services by distributing brochures, airing TV and radio announcements in conjunction with a National Library Service/Blind and Physically Handicapped public education program, appearing on radio and television talk shows, and meeting with as many state and local agencies as possible.
8. Coordinating all activities with Library of Congress, National Library Service for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 40,550 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, National Library Service for the Blind and Physically Handicapped estimates that 1.4% of the population is eligible for this service. In South Carolina that means 40,550 people are potential patrons. As of September 30, 1982, 6,697 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:

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- a. Provide books and magazines on disc, cassette tape, and in large print to registered readers mainly by mail.
 - b. Issue equipment necessary to play recorded books.
 - c. Record materials of local interest using volunteer narrators.
 - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
 - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.
 - f. Provide assistance to students in the location of textbooks in special media.
 - g. Contract with North Carolina State Library for braille service.
2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue to monitor five county libraries which provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are Anderson County Library, Charleston County Library, Florence County Library, Greenville County Library, and Spartanburg County Library.
 3. To reach potential readers, a public relations campaign is conducted year round, consisting of radio and TV public service spots and talk show appearances, newspaper articles, communication with public libraries, communication with health groups, and communication with groups interested in the handicapped.
 4. To maintain communications between the library and the reader, In-WATS telephone service, a quarterly large print newsletter, and individual correspondence are used.
 5. The State Library will sponsor workshops or other training opportunities as needed for public and state institutional libraries in library services to the handicapped.

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 83 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 700 Knox Abbott Drive, Cayce, South Carolina 29033.

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Title I
Project VIB. Blind and Physically
Handicapped

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and
Physically Handicapped
Library of Congress, National Library Service for the Blind
and Physically Handicapped
North Carolina State Library, Library for the Blind and
Physically Handicapped
South Carolina Commission for the Blind
South Carolina Commission on Aging
South Carolina Governor's Committee on Employment of the Handicapped
South Carolina Department of Vocational Rehabilitation
South Carolina State Department of Education, Office of Programs for
the Handicapped
South Carolina public libraries
Telephone Pioneers of America
University of South Carolina, Department of Theatre and Speech and
Department of Media Arts
Various agencies, state and local, and other groups that work with
the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. LSCA funds will be used to cover the cost of one pre-professional position, one tape technician position, large print books, tape duplication, In-WATS telephone service, and related expenses.

FY 83 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$55,000*	\$146,616	\$201,616

*\$30,800 (est.) of this amount will be carried forward for use in FY 84.

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

A. Library of Congress, National Library Service for the Blind and Physically Handicapped

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Title I
Project VIB. Blind and Physically
Handicapped

B. North Carolina State Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, National Library Service for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

To evaluate the effectiveness of this service the library will use two tools:

Standards of Service for the Library of Congress Network of Libraries for the Blind and Physically Handicapped. American Library Association, 1979. Battelle study recommendations will be used to assess how the library is meeting standards.

Guidelines for Regional Libraries. Library of Congress, National Library Service for the Blind and Physically Handicapped, 1977.

2. To judge effectiveness of publicity programs, the following will be used:
 - a. Number of new readers contacted
 - b. Number of readers referred by public libraries
 - c. Response from radio and newspaper coverage, such as inquiries about service and requests for applications.
3. The quality of the service will be periodically evaluated by the Library of Congress, National Library Service for the Blind and Physically Handicapped using consultant visits, equipment audits, and other evaluative tools devised by the Library of Congress.
4. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:
 - a. Selecting sufficient copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
 - b. Weeding collection on a continuous basis to make room for more popular items.

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Handicapped

- c. Requesting searches from Library of Congress, National Library Service for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.
 - d. Recording of local materials.
 - e. Purchasing commercial material that would add balance to the collection.
- 5. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.
 - 6. Library and staff performance for FY 83 will be measured in terms of the specific objectives outlined in section I, item 5.

PROJECT REPORT								FY 83			
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT								TITLE			
FISCAL YEAR ENDING September 30, 1983								STATE South Carolina			
PROJECT NO. VII											
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library								TELEPHONE (Area code, Number, Extension) (803) 758-3181			
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All				
2. NAME OF PROJECT Title I. Project VII. Film Program (State-wide Program and Strengthening the State Library Agency)											
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII											
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1974 c. PROPOSED TERMINATION DATE Indefinite											
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)											
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual											
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637											
5. TYPE OF GROUP (Check the box which best describes the population served by the project)											
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized											
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind											
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public											
(6) <input type="checkbox"/> Other (Specify)											
7. AGE GROUP SERVED (Give best estimate of the persons served in the project by age groups (see item (1)))											
(1) CHILDREN (age 0-14) (2) YOUTH (age 15-24) (3) GRADUATE (age 25-64) (4) AGED (age 65 and over)											
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)											
a. Native Americans 2,014 e. Spanish-speaking (Specify)											
b. Orientals 4,142											
c. Blacks 332,018 f. OTHER 2,934											
d. Whites 751,529 TOTAL (a-f) 1,092,637											
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES											
(1) TOTAL (Sum of items (2) thru (11)) (2) OTHER ACADEMIC (3) SPECIAL (4) HOSPITALS (5) CORRECTIONAL (6) RESIDENTIAL (7) OTHER											
49 39 3 4 3											
10. SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
BY CATEGORY (Columns 1-7)											
BY SOURCE (Columns 8-11)											
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	20,494		50,000			20,000	90,494	70,000	20,494		90,494
2. Actual											
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.											
NAME OF HEAD, STATE LIBRARY AGENCY (Type)				SIGNATURE				DATE			
Betty E. Callahan, Librarian				Betty E. Callahan				December 7, 1982			

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title I
Project VII. Film Program

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To provide an additional source of information for library users by building a collection of 16mm motion picture films of cultural and entertainment value for both adults and children.
2. To supplement and to reinforce the resources of public and state institutional libraries throughout the state, thereby enabling them to better meet the informational needs of their patrons.
3. To aid public and state institutional libraries in the utilization of this film collection.

II. Relationship to Long Range Program

The Film Program Project supports Objective 4 of Goal I of the Long-Range Program:

"To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries."

III. What the Project Expects to Accomplish

This project provides public and state institutional libraries within the state with a collection of 16mm motion picture films for library programs of educational and worthwhile entertainment value for both adults and children.

IV. Needs Assessment

No South Carolina public or state institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the state level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and state institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored

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Title I
Project VII. Film Program

programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina. In FY 83 four libraries will conduct a pilot program in lending films directly to organizations registered with the county library.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Preview films deemed appropriate and add at least 75 films to the collection.
2. Maintain a collection of 1300 films, including booking, shipping, cleaning, and inspecting them.
3. Issue the third edition of a printed catalog of all State Library 16mm motion picture films to be distributed to public and state institutional libraries participating in the State Library Film Program.
4. Publish a quarterly film newsletter.
5. The State Library will sponsor two regional film workshops and other training opportunities as needed for public and state institutional libraries participating in the Film Program.
6. The Field Service Librarian for Audio-Visual Programs will make at least 25 field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 83 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All public and state institutional libraries of South Carolina

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Title I
Project VII. Film Program

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, the printing of a film catalog, postage, audio-visual equipment and supplies, and workshop expenses.

Funds budgeted for FY 83:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$70,000*	\$20,494	\$90,494

*\$20,000 (est.) of this amount will be carried forward into FY 84.

X. Method of Administering Project

The Film Program will be administered by the State Library under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library.

XI. Method of Evaluation

This program will be monitored continuously by the Director of Field Services and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the state will be made by the Field Service Librarian for Audio-Visual Programs and the Field Service Librarian for Children's Services to aid individual public and state institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and state institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and state institutional libraries participating in the program together with public response to their participation.

The project will be evaluated in terms of:

- (1) The number of libraries participating in the program.
- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in the program by librarians and patrons.
- (5) The number of field trips made by the Field Service Librarian for Audio-Visual Programs.
- (6) The number of people attending continuing education activities.

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 83
FISCAL YEAR ENDING September 30, 1983		TITLE III
STATE South Carolina		PROJECT NO. I

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
3. PROJECT DATES a. ESTIMATED TOTAL TIME SPAN (years) Indefinite b. PROJECT BEGAN 1972 c. PROPOSED TERMINATION DATE Indefinite		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input checked="" type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637		(5) <input checked="" type="checkbox"/> OTHER (Specify) Training	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-12) 265,418 (3) ADULTS (age 25-64) 505,814	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 2,014 e. Spanish-speaking		(1) TOTAL (Sum of items (2) thru (11)) 129 (4) OTHER ACADEMIC 28	
b. Orientals 4,142 (Specify)		(2) PUBLIC 39 (5) SPECIAL 6	
c. Blacks 332,108 f. OTHER 2,934		(3) SCHOOL 16 (6) HOSPITALS 4	
d. Whites 751,529 TOTAL (a-f) 1,092,637		(7) VOCATIONAL 16 (8) CORRECTIONAL 18	
		(9) JN. COLLEGE 6 (10) RESIDENTIAL SCHOOLS 7	
		(11) OTHER 5	

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollar			
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7) (11)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1. Proposed	78,655			15,000	50,000	70,123	213,778	167,234	46,544		213,778	
2. Actual												

SECTION C - TITLES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Betty E. Callahan, Librarian	Betty E. Callahan	December 7, 1982

(See reverse of this form)

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title III
Project I. Interlibrary Network

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To plan and develop a statewide bibliographic network, utilizing computer and telecommunications technology, capable of delivering products and services to all types of libraries in South Carolina.
- D. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- E. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- F. To provide access to the Educational Resources Information Center (ERIC) document collection, DIALOG, and other data bases.
- G. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

II. Relationship to Long Range Program

The project supports Goal IV of the Long Range Program:

"To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels."

III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

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Title III
Project I. Interlibrary Network

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries own 1.3 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project encompasses a variety of activities having common goals. These activities fall into five categories:

- A. Communications - to promote cooperation and to facilitate inter-library loans
 - 1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
 - 2. News for South Carolina Libraries - fostering communication among all public, college, university, institutional, and special libraries within the state
- B. Bibliographic Access - to identify and locate library resources
 - 1. Microfilm edition of State Library Catalog - Since 1973 the State Library has produced a microfilm catalog of its catalog. An 18 month supplement is scheduled to be produced in FY 83. Before production begins the State Library plans to evaluate the usefulness of this catalog. As the state bibliographic network develops, the State Library MAC catalog should be superseded by a state union catalog produced from SOLINET archival tapes.

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Title III
Project I. Interlibrary Network

2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an interim union catalog of major S. C. library collections and providing access to materials anywhere in the SOLINET-OCLC network. To encourage SOLINET membership, the State Library makes grants to cover start-up costs through clusters serving multitype libraries or through individual memberships for larger libraries considered essential to the state network. To expedite building of the state data base, grants are made to major libraries to accelerate on-going RECON (retrospective conversion) projects. The State Library in FY 83 will add its retrospective titles in the 900's, Biographics, and 600's to the data base.
 3. Machine assisted reference service - the State Library will supplement its reference service by the use of on-line computerized bibliographic services through DIALOG.
- C. Interlibrary Loan - to supplement and coordinate library resources
1. State Library staff gives direct interlibrary loan service to public, institutional, academic, and special libraries. In FY 83 the State Library will attempt to increase interlibrary loan to public libraries by 10% and to academic libraries by 5%.
 2. The State Library is the communications center through which loans among different types of libraries are transmitted. In addition to interlibrary loan from its collection the State Library provides location services for all types of libraries in South Carolina.
 3. The project enables the State Library to employ a Library Research Assistant to work in the Interlibrary Loan Department.
 4. Newspaper Project - the State Library and the University of South Carolina Thomas Cooper Library in FY 83 will investigate the possibility of identifying and locating South Carolina's historical newspapers. A consultant will be hired to conduct a feasibility study in anticipation of applying for a National Endowment for the Humanities grant.
 5. Union List of Serials - a possible project for FY 83 is the initiation of a Union List of Serials for South Carolina based on the ASERL Cooperative Serials Project. This project would involve the libraries at the University of South Carolina, Clemson University, and Winthrop College, which would enter all of their currently received serials holdings into the OCLC data base using controlled national standards.

South Carolina State Library
Post Office Box 11469
Columbia, South Carolina 29211
Fiscal Year 1983
Title III
Project I. Interlibrary Network

6. Government Documents - a State Documents Depository Act, passed in 1982, will allow the State Library to have bibliographic control over state publications. Regional depositories will allow for local access. A State Plan for Federal Depository Libraries in South Carolina is being drafted. The plan will be submitted to the Superintendent of Documents for approval.
- D. Continuing Education - to increase awareness of the benefits of cooperation; to demonstrate new developments in library technology, including automation, networking, and information retrieval; and to raise the level of reference and interlibrary loan service throughout the state
1. Workshops - The State Library will sponsor two reference workshops for library personnel dealing with information resources, reference skills and techniques, automation, networking, and other matters pertaining to resource sharing and interlibrary cooperation. Library reference staff will be invited to attend one of these two-day intensive hands on workshops. When appropriate, activities will be planned and carried out in cooperation with the USC College of Librarianship or professional organizations.
 2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.
- E. Study and Planning - to encourage cooperative planning among all types of South Carolina libraries
1. Investigation - The State Library will continue conferences and planning meetings to allow South Carolina librarians to discuss and investigate potential means of cooperation including resource sharing, networking, and technological applications. If necessary, study trips may be made to observe successful multi-type library cooperation in other states and to determine the possibility of replication in South Carolina.
 2. Consultation - When a need is indicated, the State Library will engage consultants to study the feasibility of various cooperative activities and to advise on the development of a coordinated plan of action. The Task Force on Library Automation and Networking will advise the State Library on matters pertaining to the future of library automation and cooperation.

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Title III
Project I. Interlibrary Network

3. Demonstration - Where investigation and consultation indicate that a given activity or technology can substantially improve communications, streamline library procedures, facilitate delivery of service, or otherwise contribute to resource sharing and interlibrary cooperation the State Library may offer a demonstration grant to aid in establishing a cooperative project that crosses type of library lines. The objective would be to find the ways to fill the information and library needs in the State, to show clearly how each party benefits from cooperation, and to show ways of maximizing the expenditure of state and federal funds.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 83 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title III funds are expended for network planning, grants-in-aid, consultant fees, scholarships and workshop costs, meetings and conferences, communications (postage, telephone, and SOLINET), a Library Research Assistant, some clerical personnel, bibliographic location tools, equipment, equipment maintenance, supplies, printing, microfilm or COM catalog, travel and miscellaneous expenses attributable to the Interlibrary Network.

FY 83 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$167,234*	\$46,544	\$213,778

*\$75,000 (est.) of this amount will be carried forward for use in FY 84.

South Carolina State Library
Post Office Box 11469
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Title III
Project I. Interlibrary Network

X. Method of Administering Project

The project is administered by the State Library. Long-range planning is under the direction of the State Librarian. General supervision rests with the Director of Reader Services, and interlibrary loan operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Director of Technical Services.

XI. Method of Evaluation

The total project will be supervised by the Director of Reader Services, with participation of the State Librarian and Deputy Librarian in all planning activities. Many of the results of the project are "intangibles" - leading to improved communication and cooperation between all types of libraries. Specific accomplishments will be measured in terms of the number of libraries involved in planning and activities, the consensus reached concerning immediate and long-range goals, and the development of demonstration projects for prototype activities.

The interlibrary loan phase of the project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critique by librarians and patrons

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1981-1982

Supplement

**South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211**

WORKSHEET

FY '82 CARRY-OVER - TITLE I

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR

ENDING Sept. 30, 1983

DATE OF SUB-
MISSION

12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY
☐ TITLE I, INSTITUTIONAL
☐ TITLE I, HANDICAPPED
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (most exact column 7) 11
I-A						10,799	10,799	10,799			10,799
I-B						4,439	4,439	4,439			4,439
II-A	6,830					61,285	68,115	68,115			68,115
II-B		43,961					43,961	43,961			43,961
III-A	13,546					8,948	22,494	22,494			22,494
III-B						9,715	9,715	9,715			9,715
III-C								-0-	-0-		-0-
III-D				50,000		70,000	120,000	120,000			120,000
III-F			3,172			5,337	8,509	8,509			8,509
III-G						1,595	1,595	1,595			1,595
IV	3,137	2,715					5,852	5,852			5,852
VII			34,880			10,000	44,880	44,880			44,880
VIII								-0-	-0-		-0-
TOTALS	23,513	46,676	38,052	50,000		182,118	340,359	340,359			340,359

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

STATE

South Carolina

FOR FISCAL YEAR
ENDING

Sept. 30, 1983

DATE OF SUB-
MISSION

12/7/82

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY
☒ TITLE I, INSTITUTIONAL
☐ TITLE I, HANDICAPPED
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A		7,904					7,904	7,904			7,904
TOTALS		7,904					7,904	7,904			7,904

WORKSHEET

FY-82 CARRY-OVER - TITLE I

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE: South Carolina
 FISCAL YEAR ENDING: Sept. 30, 1983
 DATE OF SUBMISSION: 12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section D of each Project Report to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY
☐ TITLE I, INSTITUTIONAL
☒ TITLE I, HANDICAPPED
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO-VISUAL MATERIALS 3	EQUIPMENT 4	CONTRACTUAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	24,255					14,905	39,160	39,160			39,160
TOTALS	24,255					14,905	39,160	39,160			39,160

CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND II

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE

☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR
ENDING

Sept. 30, 1983

DATE OF SUBMISSION

12/7/82

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.

2. Transcribe the information from Section B of each Project Report to one of the lines below.

3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I. PUBLIC LIBRARY

☐ TITLE I, INSTITUTIONAL

☐ TITLE I, HANDICAPPED

K TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERIALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	30,317			10,000	51,000	73,773	165,090	165,090			165,090
TOTALS	30,317			10,000	51,000	73,773	165,090	165,090			165,090

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IA
		STATE South Carolina	

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469 Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I, Project IA, General Administration		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IA	
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Non-terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637			
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 265,418 WORKING AGE/ (age 25-64) 505,814 (2) YOUTH (age 15-24) 220,840 (3) GRADUATE (age 25-64) 505,814 (4) AGED (age 65 and over) 100,565	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,014 e. Spanish-speaking b. Orientals 4,142 (Specify) c. Blacks 332,018 f. Other 2,934 d. Whites 751,529 TOTAL (a-f) 1,092,637		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) (2) PUBLIC (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL (10) RESIDENTIAL SCHOOLS (11) OTHER	

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						10,799	10,799	10,799			10,799
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE <i>Betty E. Callahan</i>	DATE 12/7/82
		(See reverse of this form)		

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IB
		STATE South Carolina	

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181					
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11					
	2. NAME OF PROJECT Title I, Project IB, Library Interpretation (Statewide Program)											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IB											
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1962		c. PROPOSED TERMINATION DATE Indefinite							
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF SERVICE					
	(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE					
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
	(3) <input type="checkbox"/> OTHER (Specify)											
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(1) CHILDREN (age 0-14) 265,418	(3) GRADUATE (age 25-64) 505,814					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind						(2) YOUTH (age 15-24) 220,840	(4) AGED (age 65 and over) 100,565					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public												
(6) <input type="checkbox"/> Other (Specify)												
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES						
a. Native Americans 2,014 e. Spanish-speaking						(1) TOTAL (Sum of items (2) thru (11))						
b. Orientals 4,142 (Specify)						(6) OTHER ACADEMIC						
c. Blacks 332,018 f. Other 2,934						(7) SPECIAL						
d. Whites 751,529 TOTAL (a-f) 1,092,637						(8) HOSPITALS						
						(9) CORRECTIONAL						
						(10) RESIDENTIAL SCHOOLS						
						(11) OTHER						
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
SECTION B - EXPENDITURES AND REPORT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed						4,439	4,439	4,439			4,439
2. Actual												
SECTION C - TIONS AND ADD	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan		DATE December 7, 1982			
	(See reverse of this form)											

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
 (Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		STATE South Carolina	PROJECT NO. IIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
			CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT Title I, Project IIA, General Operations			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA	

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Non-terminal
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4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637		(5) <input type="checkbox"/> OTHER (Specify)	

6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 265,418 WORKING AGE/GRADUATE (age 25-64) 505,814	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 2,014 e. Spanish-speaking		(1) TOTAL (Sum of items (2) thru (11))	
b. Orientals 4,142 (Specify)		(6) OTHER ACADEMIC	
c. Blacks 332,018 f. Other 2,934		(7) SPECIAL	
d. Whites 751,529 TOTAL (a-f) 1,092,637		(8) HOSPITALS	
		(9) CORRECTIONAL	
		(10) VOCATIONAL RESIDENTIAL SCHOOLS	
		(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	6,830					61,285	68,115	68,115				68,115
2. Actual												

SEC. 10 CERTIFICATIONS AND DISCLOSURES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Betty E. Callahan, Librarian	Betty E. Callahan	December 7, 1982

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IIB
		STATE South Carolina	

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library							TELEPHONE (Area code, Number, Extension) (803) 758-3181			
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All				
	2. NAME OF PROJECT Title I, Project IIB, Strengthening the State Library Agency										
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIB										
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite			b. PROJECT BEGAN 1975			c. PROPOSED TERMINATION DATE Non-terminal				
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)							5. FOR TITLE III, INDICATE TYPE OF PROJECT			
	(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual							(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE			
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,233 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637							(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
	(3) <input type="checkbox"/> OTHER (Specify)										
	6. TYPE OF GROUP (Check the box which best describes the population served by the project)							7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))			
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized							(1) CHILDREN (age 0-14) 265,418 (3) WORKING AGE / GRADUATE (age 25-64) 505,814				
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind							(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565				
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public											
(6) <input type="checkbox"/> Other (Specify)											
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)											
a. Native Americans 2,014 e. Spanish-speaking											
b. Orientals 4,142 (Specify)											
c. Blacks 332,018 f. Other 2,934											
d. Whites 751,529 TOTAL (a-f) 1,092,637											
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES											
(1) TOTAL (Sum of items (2) thru (11))							(6) OTHER ACADEMIC				
(2) PUBLIC							(7) SPECIAL				
(3) SCHOOL							(8) HOSPITALS				
(4) VOCATIONAL							(9) CORRECTIONAL				
(5) JR. COLLEGE							(10) RESIDENTIAL SCHOOLS				
							(11) OTHER				
SECTION B - EXPENDITURES AND REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)										
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)
1. Proposed		43,961					43,961	43,961			43,961
2. Actual											
SECTION C - TITLES SERVED AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan		DATE December 7, 1982		

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		STATE South Carolina	PROJECT NO. IIIA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I, Project IIIA. Field Services (Statewide Program)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIA			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1957	
c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project			
a. Proposed 1,092,637 b. Actual			
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)			
a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637			
5. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))			
(1) CHILDREN (age 0-14) 265,418 (2) YOUTH (age 15-24) 220,840 (3) ADULT (age 25-64) 505,814 (4) AGED (age 65 and over) 100,565			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 2,014 b. Orientals 4,142 c. Blacks 332,018 d. Whites 751,529 e. Spanish-speaking (Specify) f. Other 2,934 TOTAL (a-f) 1,092,637			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11)) 39 (2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL (10) RESIDENTIAL SCHOOLS (11) OTHER			

SECTION B - EXPENDITURES REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
		SALARIES AND WAGES	BOOKS	AUDIO-VISUAL MATERIALS	EQUIPMENT	CONTRACTUAL SERVICES	OTHER EXPENSES	TOTAL FOR PROJECT	FEDERAL FUNDS	STATE FUNDS	LOCAL FUNDS	TOTAL (Must equal Col. 7) (11)
		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1. Proposed	13,546					8,948	22,494	22,494	.		22,494	
2. Actual												

SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Betty E. Callahan, Librarian	Betty E. Callahan	December 7, 1982

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IIIB
		STATE South Carolina	

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project IIIB. Career Education: Workshops			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIC: IIIB	
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958	c. PROPOSED TERMINATION DATE Indefinite
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 591,238 b. Suburban		(3) <input type="checkbox"/> OTHER (Specify)	
c. Rural 501,399 d. TOTAL 1,092,637			
5. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))			
(1) CHILDREN (age 0-14) 265,418 (3) WORKING AGE/ GRADUATE (age 25-64) 505,814			
(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 2,014 e. Spanish-speaking			
b. Orientals 4,142 (Specify)			
c. Blacks 332,018 f. OTHER 2,934			
d. Whites 751,529 TOTAL (a-f) 1,092,637			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11)) 73 (6) OTHER ACADEMIC			
(2) PUBLIC 39 (7) SPECIAL			
(3) SCHOOL (8) HOSPITALS 4			
(4) VOCATIONAL (9) CORRECTIONAL 19			
(5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS 7			
(11) OTHER 4			

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed						9,715	9,715	9,715				9,715
2. Actual												

SEC. 101-102 I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE December 7, 1982
	(See reverse of this form)		

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		STATE South Carolina	PROJECT NO. IIID

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I, Project IIID, Service to the Disadvantaged (See also Project II, Library Development)		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT		IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIID	
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1971	c. PROPOSED TERMINATION DATE Non-terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 39,089 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban b. Suburban c. Rural d. TOTAL 39,089		(5) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))	
(1) <input checked="" type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) (3) WORKING AGE/ GRADUATE (age 25-64)	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) (4) AGED (age 65 and over)	
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans e. Spanish-speaking		(1) TOTAL (Sum of items (2) thru (11)) (4) OTHER ACADEMIC	
b. Orientals (Specify)		(7) SPECIAL	
c. Blacks f. Other		(8) HOSPITALS	
d. Whites TOTAL (a-f)		(9) CORRECTIONAL	
		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed				50,000		70,000	120,000					120,000
2. Actual												

SECTION C TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Betty E. Callahan, Librarian	Betty E. Callahan	December 7, 1982

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IIIF
		STATE South Carolina	

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181										
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All								
	2. NAME OF PROJECT Title I. Project IIIF. Service to Children														
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIIF														
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1979		c. PROPOSED TERMINATION DATE Indefinite								
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)														
	(1) Number of Persons Served by Project a. Proposed 303,335 b. Actual				(2) POPULATION AND PREDOMINANT CHARACTERISTICS OF AREA SERVED (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 154,992 b. Suburban c. Rural 148,343 d. TOTAL 303,335										
	(3) TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input checked="" type="checkbox"/> Other (Specify) Children				(7) AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 303,335 (2) YOUTH (age 15-24) (3) WORKING AGE/GRADUATE (age 25-64) (4) AGED (age 65 and over)										
	(8) ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 651 b. Orientals 1,323 c. Blacks 113,341 d. Whites 187,034 e. Spanish-speaking (Specify) f. Other 986 TOTAL (a-f) 303,335				(9) NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 47 (2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL 3 (10) RESIDENTIAL SCHOOLS 5 (11) OTHER										
	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)														
SECTION B - EXPENDITURES REPORT	BY CATEGORY (Columns 1-7)											BY SOURCE (Columns 8-11)			
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)			
	1. Proposed			3,172			5,337	8,509	8,509				8,509		
2. Actual															
SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.			NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan			DATE December 7, 1982				
	(See reverse of this form)														

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. IV
		STATE South Carolina	

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina	COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11

2. NAME OF PROJECT Title I. Project IV. Library Development (Grants-in-Aid; also Disadvantaged)	
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT	IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IVA

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite	b. PROJECT BEGAN 1973	c. PROPOSED TERMINATION DATE Indefinite
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4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT	
(1) Number of Persons Served by Project a. Proposed 1,018,459 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 549,968 b. Suburban c. Rural 468,491 d. TOTAL 1,018,459		(5) <input type="checkbox"/> OTHER (Specify)	

6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 246,000 (3) ADOLSCING AGE/ GRADUATE (age 25-64) 472,428	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 202,209 (4) AGED (age 65 and over) 92,115	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			

8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 1,966 e. Spanish-speaking		(1) TOTAL (Sum of items (2) thru (11)) 33	
b. Orientals 4,083 (Specify)		(4) OTHER ACADEMIC	
c. Blacks 289,443 f. Other 2,898		(7) SPECIAL	
d. Whites 720,069 TOTAL (a-f) 1,018,459		(8) HOSPITALS	
		(9) CORRECTIONAL	
		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	3,137	2,715					5,852	5,852				5,852
2. Actual												

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian	SIGNATURE Betty E. Callahan	DATE December 7, 1982
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(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		STATE South Carolina	PROJECT NO. VI A

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181								
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina				COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All								
	2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services														
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A														
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Non-terminal									
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)														
	(1) Number of Persons Served by Project a. Proposed 21,068 b. Actual				(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban N/A b. Suburban N/A c. Rural N/A d. TOTAL N/A										
	(3) Type of Group (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)				(7) AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age group (see item 4(1)) (1) CHILDREN (age 0-14) N/A (2) YOUTH (age 15-24) N/A (3) GRADUATE (age 25-44) N/A (4) AGED (age 45 and over) N/A										
	(8) ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 100 b. Orientals 100 c. Blacks 9,768 d. Whites 11,000 e. Spanish-speaking (Specify) f. Other 100 TOTAL (a-f) 21,068				(9) NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 34 (2) PUBLIC (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS 4 (9) CORRECTIONAL 19 (10) RESIDENTIAL 7 (11) OTHER 4										
	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)														
SECTION B - EXPENDITURES AND REPORT	BY CATEGORY (Columns 1-7)											BY SOURCE (Columns 8-11)			
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)			
	1. Proposed		7,904					7,904	7,904			7,904			
2. Actual															
SECTION C - TITLES AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan				DATE December 7, 1982				
	(See reverse of this form)														

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended (Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over	
FISCAL YEAR ENDING September 30, 1983		TITLE I	PROJECT NO. VI-B
		STATE South Carolina	

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181								
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All							
	2. NAME OF PROJECT Title I. Project VI-B. Service to the Blind and Physically Handicapped												
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B, 1, 2, 3												
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Non-terminal						
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT								
	(1) Number of Persons Served by Project a. Proposed 7,600 b. Actual				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE								
	(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. TOTAL				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE								
	(3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind				(5) <input type="checkbox"/> OTHER (Specify)								
	6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)				7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))								
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans N/A e. Spanish-speaking N/A b. Orientals N/A (Specify) c. Blacks N/A f. Other N/A d. Whites N/A TOTAL (a-f) N/A				(1) CHILDREN (age 0-14) N/A (3) GRADUATE (age 25-44) N/A (2) YOUTH (age 15-24) N/A (4) AGED (age 65 and over) N/A									
SECTION B - EXPENDITURES AND REPORT	9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES												
	(1) TOTAL (Sum of items (2) thru (11))						(6) OTHER ACADEMIC						
	48						(7) SPECIAL						
	39						(8) HOSPITALS						
	(1) SCHOOL						(9) CORRECTIONAL						
	(4) VOCATIONAL						(10) RESIDENTIAL SCHOOLS						
	(5) JR. COLLEGE						(11) OTHER 9						
	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	24,255					14,905	39,160	39,160				39,160	
2. Actual													
SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.			NAME OF HEAD, STATE LIBRARY AGENCY (Type)				SIGNATURE			DATE		
				Betty E. Callaham, Librarian				Betty E. Callaham			December 7, 1982		

(See reverse of this form)

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, P.L. 84-597, as Amended
(Read the Instructions before completing this report)

THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		FY 82 Carry over										
FISCAL YEAR ENDING September 30, 1983		TITLE I										
STATE South Carolina		PROJECT NO. VII										
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181										
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211									
2. NAME OF PROJECT Title I. Project VII. Film Program (Statewide Program and Strengthening the State Library Agency)		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11										
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII												
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974										
		c. PROPOSED TERMINATION DATE Indefinite										
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)		5. FOR TITLE III, INDICATE TYPE OF PROJECT										
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE										
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE										
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(5) <input type="checkbox"/> OTHER (Specify)										
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public												
(6) <input type="checkbox"/> Other (Specify)												
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))										
a. Native Americans 2,014 e. Spanish-speaking		(1) CHILDREN (age 0-14) 265,418 (3) GRADUATE (age 25-64) 505,814										
b. Orientals 4,142 (Specify)		(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565										
c. Blacks 332,018 f. Other 2,934												
d. Whites 751,529 TOTAL (a-f) 1,092,637												
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES												
(1) TOTAL (Sum of items (2) thru (11))		(4) OTHER ACADEMIC										
49		(2) SPECIAL										
(2) SCHOOL 39		(8) HOSPITALS 3										
(3) VOCATIONAL		(9) CORRECTIONAL 4										
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS 3										
		(11) OTHER										
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)												
SECTION B - EXPENDITURES AND REPORT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed			34,880			10,000	44,880	44,880			44,880
2. Actual												
SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) Betty E. Callahan, Librarian				SIGNATURE Betty E. Callahan		DATE December 7, 1982			
	(See reverse of this form)											

SECTION A - PROJECT DATA

SECTION B - EXPENDITURES AND REPORT

SECTION C - TIONS AND D

PROJECT REPORT								FY 82 Carry over			
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT								TITLE III			
FISCAL YEAR ENDING September 30, 1983								STATE South Carolina			
PROJECT NO. I								TELEPHONE (Area code, Number, Extension) (803) 758-3181			
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library								TELEPHONE (Area code, Number, Extension) (803) 758-3181			
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina						COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All			
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)											
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I											
4. ESTIMATED TOTAL TIME SPAN (years) Indefinite 5. PROJECT BEGAN 1972 6. PROPOSED TERMINATION DATE Indefinite											
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)											
(1) Number of Persons Served by Project a. Proposed 1,092,637 b. Actual					(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (2) <input checked="" type="checkbox"/> REFERENCE SERVICE						
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)					(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input checked="" type="checkbox"/> TECHNICAL PROCESSING SERVICE						
a. Urban 591,238 b. Suburban c. Rural 501,399 d. TOTAL 1,092,637					(3) <input type="checkbox"/> OTHER (Specify)						
6. TYPE OF GROUP (Check the box which best describes the population served by the project)											
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized											
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind											
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public											
(6) <input type="checkbox"/> Other (Specify)											
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))											
(1) CHILDREN (age 0-14) 265,418 (2) ADULTS, AGED/ (3) GRADUATE (age 25-64) 505,814											
(2) YOUTH (age 15-24) 220,840 (4) AGED (age 65 and over) 100,565											
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)											
a. Native Americans 2,014 e. Spanish-speaking											
b. Orientals 4,142 (Specify)											
c. Blacks 332,018 f. Other 2,934											
d. Whites 751,529 TOTAL (a-f) 1,092,637											
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES											
(1) TOTAL (Sum of items (2) thru (11)) 129 (6) OTHER ACADEMIC 28											
(2) PUBLIC 39 (7) SPECIAL 6											
(3) SCHOOL (4) VOCATIONAL 16 (8) HOSPITALS 4											
(5) JR. COLLEGE 6 (9) CORRECTIONAL 18											
(10) RESIDENTIAL 7 (11) OTHER 5											
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
BY CATEGORY (Columns 1-7)											
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	30,317			10,000	51,000	73,773	165,090	165,090			165,090
2. Actual											
SEC. 1. CERTIFY that all of the information contained herein is correct to the best of my knowledge.											
NAME OF HEAD, STATE LIBRARY AGENCY (Type)				SIGNATURE				DATE			
Betty E. Callahan, Librarian				Betty E. Callahan				December 7, 1982			

(See reverse of this form)